

# UNOFFICIAL COPY

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY



Doc#: 0802333142 Fee: \$32.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/23/2008 01:54 PM Pg: 1 of 5

A. NAME & PHONE OF CONTACT AT FILER [optional]  
WILLIAM B. PHILLIPS (312) 634-1104

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

WILLIAM B. PHILLIPS  
MCPARLAND & PHILLIPS  
221 NORTH LASALLE STREET  
CHICAGO, ILLINOIS 60601

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME  
PICKERING PROPERTY GROUP, L.L.C.

OR 1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
200 WEST MADISON STREET, STE. 4200 CHICAGO IL 60606 US

1d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any  
LLC ILLINOIS 02315335  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR 2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

2d. SEE INSTRUCTIONS ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any  
 NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
MTL INSURANCE COMPANY

OR 3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY  
1200 JORIE BOULEVARD OAK BROOK IL 60523 US

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT "A" ATTACHED HERETO.

Box 400-CTCC

5. ALTERNATIVE DESIGNATION (if applicable):  LESSEE/LESSOR  CONSIGNEE/CONSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (OPTIONAL FEE) (optional) All Debtors Debtor 1 Debtor 2

8. OPTIONAL FILER REFERENCE DATA

RECORD PAGE 1 WITH PAGE 1 OF UCC2AD AND EXHIBITS (DO NOT RECORD INSTRUCTIONS)

84 22 773 DARR 5 086

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## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
PICKERING PROPERTY GROUP, L.L.C.		
OR	9b. INDIVIDUAL'S LAST NAME	
	FIRST NAME	MIDDLE NAME, SUFFIX

### 10. MISCELLANEOUS:

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### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR	11b. INDIVIDUAL'S LAST NAME		FIRST NAME
		MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE
		POSTAL CODE	COUNTRY
11d. <u>SEE INSTRUCTIONS</u>	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	JURISDICTION OF ORGANIZATION
			11g. ORGANIZATIONAL ID #, if any
			<input type="checkbox"/> NONE

### 12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME			
OR	12b. INDIVIDUAL'S LAST NAME		FIRST NAME
		MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE
		POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as-extracted collateral, or is filed as a  fixture filing.

14. Description of real estate:

SEE EXHIBIT "B" ATTACHED HERETO.

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

Debtor is a TRANSMITTING UTILITY

Filed in connection with a Manufactured-Home Transaction — effective 30 years

Filed in connection with a Public-Finance Transaction — effective 30 years

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## EXHIBIT "A" DESCRIPTION OF COLLATERAL

1. All of the right, title and interest of the Debtor, if any, in and to all of the furniture, furnishings, fixtures, equipment, machines, apparatus, supplies and personal property, of every nature and description, and all replacements thereof and substitutions therefor, and the proceeds thereof now or hereafter located in or on the land and improvements ("Mortgaged Premises") legally described on Exhibit "B" attached hereto and made a part hereof, including but not limited to:

- a). cranes and craneways;
- b). all furniture, furnishings and equipment furnished by the Debtor to occupants of the Mortgaged Premises;
- c). all building materials and equipment located upon the Mortgaged Premises and intended for construction, reconstruction, alteration, repair or incorporation in or to the Mortgaged Premises now or hereafter to be constructed thereon, whether or not yet incorporated in such Mortgaged Premises;
- d). all machines, fixtures, apparatus, equipment or articles used in supplying heating, gas, electricity, air-conditioning, water, light, power, plumbing, sprinkler, waste removal, refrigeration, ventilation, and all fire sprinklers, alarm systems, protection, electronic monitoring equipment and devices;
- e). all window and structural maintenance and cleaning equipment and rigs and all equipment relating to the exclusion of vermin, pests or insects and the removal of dust;
- f). all lobby and other indoor and outdoor furniture, including without limitation, tables, chairs, planters, desks, sofas, shelves, lockers and cabinets, wall beds, wall sofas and other furnishings;
- g). all rugs, carpets, and other floor coverings, curtains, draperies, drapery rods and brackets, awnings, window shades, venetian blinds and curtains;
- h). all lamps, chandeliers and other lights;
- i). all recreational equipment and materials;
- j). all kitchen equipment, including without limitation, refrigerators, ovens, stoves, dishwashers, range hoods, exhaust systems and disposal units;
- k). all laundry equipment and supplies including, without limitation, washers and dryers;
- l). all office furniture, equipment and supplies;

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m). all tractors, mowers, sweepers, snow removers, motor vehicles and other equipment used in the maintenance of the Mortgaged Premises; and

n). all fixtures, personal property and other tangible property of any kind or character now or hereafter owned by Debtor and attached to or contained in and used or useful in connection with the Mortgaged Premises, including without limitation any and all antennae, appliances, basins, boilers, bookcases, cabinets, compactors, coolers, dehumidifiers, doors, ducts, elevators, engines, escalators, fans, fittings, furnaces, growing plants, hardware, heaters, humidifiers, incinerators, motors, pipes, pumps, radiators, screens, sinks, tools, ventilators, wall coverings, water fountains, windows, wiring, non-structural additions to the Mortgaged Premises, and all renewals or replacements therefor or articles in substitution thereof, whether or not the same be attached to the Mortgaged Premises; PROVIDED that the enumeration of any specific articles of personal property set forth herein shall in no way exclude or be held to exclude any items of property not specifically enumerated.

2. All of Debtor's right, title and interest, if any, in and to:

a). any and all plans and specifications, designs, drawings, and other matters prepared for any construction on the Mortgaged Premises;

b). any and all other lease agreements, rental agreements, security deposits and other contracts or instruments now or at any time hereafter affecting the Mortgaged Premises or relating to the use or construction thereof;

c). all income, rents, issues and profits arising from the operation of the Mortgaged Premises;

d). all proceeds of insurance in effect with respect to the Mortgaged Premises and any and all awards, claims for damages, judgments, settlements and other compensation made for or consequent upon the taking by condemnation, eminent domain or any like proceeding, or by any proceeding or purchase in lieu thereof, of the whole or any part of the Mortgaged Premises, including without limitation, any awards and compensation resulting from a change of grade of streets and awards and compensation for severance damages.

e). all licenses, permits, authorizations and agreements necessary and required for the operation of the Mortgaged Premises; and

f). the "building name" applicable to the Mortgaged Premises.

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## EXHIBIT "B" LEGAL DESCRIPTION

Parcel 1: Lots 1, 2, and 3 and the Northwesterly 5 feet of Lot 4 in Block 3 in Oliver Salinger and Company's Sixth Kimball Boulevard Addition to North Edgewater, being a Subdivision in the northeast Fractional 1/4 South of the Indian Boundary Line of Section 2, Township 40 North, Range 13, East of the Third Principal Meridian, (except that part thereof taken for the widening of Lincoln Avenue), in Cook County, Illinois.

Parcel 2: Lot 4 (except the Northwesterly 5 feet) and Lots 5 and 6 in Block 3 in Oliver Salinger and Company's Sixth Kimball Boulevard Addition to North Edgewater, being a Subdivision in the Northeast Fractional 1/4 South of the Indian Boundary Line of Section 2, Township 40 North, Range 13, East of the Third Principal Meridian, (except that part thereof taken for the widening of Lincoln Avenue), in Cook County, Illinois.

Address of Property: 6160-6170 North Lincoln Avenue, Chicago, Illinois  
Permanent Index No.: 13-02-211-001; 13-02-211-002; 13-02-211-003;  
13-02-211-004; 13-02-211-005; 13-02-211-006

Property of Cook County Clerk's Office