Doc#. 0802336097 fee: \$38.00 **NOFFIC** Δat : 01/23/20/08 \8 57 AM/Pg: 1 of 3 Clack County Recorder of Deeds THIS INSTRUMENT PREPAR \*RHSP FEE \$10.00 Applied AND AFTER RECORDING MAIL TO:

SHANA MCCLUSKEY **INDYMAC BANK** 6900 BEATRICE DRIVE KALAMAZOO, MI 49009

1006987257 **TANYA PEARSON** PO Date: 01/04/2008

FOR PROTECTION OF OWNER, THIS

RELEASE SHALL 35 FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MERS # 100254401225890004 MERS PHONE: 1-888-679-6377

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

#### TANYA PEARSON

to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC dated December 23, 2005 calling for the original principal sum of dollars (\$25,000.00), and recorded in Mortgage Record, page and/or instrument # 0600627111, RE RECORDED ON 03/08/2006 IN MORTGAGE BOOK, PAGE, AND/OR INSTRUMENT # 0606706133, of the records in the office of the Recorder of **COOK** County, **ILLINOIS**, arore particularly described as follows, to wit:

8031 SOUTH BLACKSTONE AVE CHICAGO, IL - 606 19

Tax Parcel No. 2035214010

SEE ATTACHED LEGAL DESCRIPTION.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being Corts Office thereto duly authorized, this 22nd day of January, 2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC

DARRYL K. WILLIAMS Its VICE PRESIDENT

IL REL

0802336097 Page: 2 of 3

# NOFFICIAL CC

1006987257

MERS # 100254401225890004 MERS PHONE: 1-888-679-6377

**TANYA PEARSON** 

State of <u>MICHIGAN</u>	)	
County of KALAMAZOO	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this **22nd** day of **January**, **2008**, personally appeared **DARRYL K. W.U.JAMS**, **VICE PRESIDENT**, of

### MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ach Ox Cook who as such officers for and on its be're!f acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

Notary Public MARY FRANCES MARTIN Clary's Office

0802336097 Page: 3 of 3

# **UNOFFICIAL COPY**

TANYA PEARSON 1006987257 PO Date: 01/04/2008

#### **LEGAL DESCRIPTION**

THE N 1/2 OF LOT 35 AND ALL OF LOT 36 IN BLOCK 8 IN CHARLES L. HUTCHINSON'S SUBDIVISION OF THE NE 1/4 OF THE NE 1/4 OF SEC 35, TWP 38 N, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

