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Record and Return To: GRP Financial Services 445 Hamilton Ave. 8th FI White Plains, NY 10601 Attn: Rhonda Porter





Doc#: 0802440241 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 01/24/2008 12:11 PM Pg: 1 of 4

Prepared By:

Accredited Home Lenders, Inc. A California Corporation 15090 Avenue of Science San Diego, CA 92128

ASSIGNMENT OF MORTGAGE

For Value Received, Mortgage Electronic L'egistration Systems, Inc. ("MERS") as nominee for Accredited Home Lenders. Inc., A California Corporation its successors and assigns, (herein "Assignor") whose address is 15090 Avenue of Science San Diego, CA 92128 does hereby grant, sell, assign, transfer and convey, unto

its successors and assigns, a corporation organized and existing under the laws of Delaware (herein "Assignee"), whose address is 445 Hamilton Ave unite plans willow a certain Mortgage dated December 15, 2005

NEDRA WOODS

, made and executed by

to and in favor of Accredited Home Lenders, Inc., A California Corporation property situated in COOK County, State of Illinois:

upon the following described

See Attached Legal Description

Parcel ID#:1936 - 414 - 021 - 0000

Property Address: 2732 WEST SEIPP STREET CHICAGO, IL 60652

such Mortgage having been given to secure payment of one hundred fifty-two thousand and 00/100

(\$ 152,000.00

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.0101142053

, at page

(or as No.

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with

interest, and all rights accrued or to accrue under such Mortgage. Recorded on MIN: 100176105120735744 MERS Phone: 1-888-679-6377

0512073574

Illinois MERS Assignment of Mortgage

ODILIS & ASSOCIATES P.C.

¹³ 07-5986

PPSW038 NOFTHPPRONTAGE ROAD 00/521-7291

SUITE 100 BURR RIDGE, IL 60527 ATTN: DOC CONTROL
/ ASSIGNMENTS



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

Mortgage Electronic Registration Systems, Inc. Witness Me ("MERS") Witness Rosalynn B Salarda Assistant Secretary Rhonda Jay

Attest

Seal:



0512073574



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State of California
County of San Diego
On January 3, 2007

, before me Amber Bustamante

neisonally appeared

Rhonda Jay,

Hibmotamant

Assistant Secretary

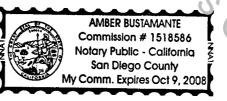
, personally known to me (or

proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/snf/th/y executed the same in his/her/th/h authorized capacity(ies), and that by his/her/th/h signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Amber Bustamante Notary Public

1163B (0212)



Loan # 0512073574

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STREET ADDRESS: 2732 WEST SEIPP STREET

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 19-36-414-021-0000

LEGAL DESCRIPTION:

LOT 49 IN GALLAGHER AND HENRY'S HERITAGE HILL BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 AND PART OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office

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