



0802441056

Doc#: 0802441056 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/24/2008 11:57 AM Pg: 1 of 2

Prepared By:

Karen J. Nemeč, The  
PrivateBank  
Mortgage Company, LLC, 640 N.  
LaSalle  
Suite 557, Chicago, IL 60610

and When Recorded Mail To

The PrivateBank Mortgage  
Company, LLC  
640 NORTH LASALLE, SUITE 557  
CHICAGO, ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: SCHULER

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
The PrivateBank and Trust Company  
70 WEST MADISON, SUITE 200, CHICAGO, ILLINOIS 60602  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated December 21, 2007  
executed by OAK PARK OPERA PROPERTIES, LLC

to The PrivateBank Mortgage Company, LLC  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 640 NORTH LASALLE, SUITE 557  
CHICAGO, ILLINOIS 60610  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_  
Cook County Records,

State of ILLINOIS 0802441055  
described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 110 S. Marion Street, Unit #208, Oak Park, ILLINOIS 60302  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

The PrivateBank Mortgage Company, LLC

On December 21, 2007 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared  
JAMES F. BRADY  
known to me to be the MANAGING DIRECTOR  
and GALE L. LUKAT

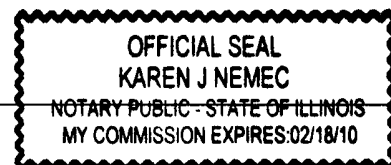
By: JAMES F. BRADY  
Its: MANAGING DIRECTOR

known to me to be MANAGING DIRECTOR  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By: GALE L. LUKAT  
Its: MANAGING DIRECTOR

Notary Public Karen J. Nemeč

Witness:



COOK County,

My Commission Expires 02-18-10

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

WICK - INTERNATIONAL

# UNOFFICIAL COPY

## International Title Corporation

A Policy Issuing Agent for Chicago Title Insurance Company

Commitment Number: CTIN5878

### SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

PARCEL 1: UNIT NUMBER 208 IN THE RESIDENCE AT THE OAK PARK OPERA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOT 8 IN JAMES W. SCOVILLE'S ADDITION TO HARLEM IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM PARCEL "P" ON PAGE 4 OF 9 OF PLATS), IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED November 8, 2006 AS DOCUMENT NUMBER 0631217018, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE NUMBER P-55, A LIMITED COMMON ELEMENTS, AS SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY ATTACHED THERETO AND RECORDED AS DOCUMENT NUMBER 0631217018, IN COOK COUNTY, ILLINOIS.

"GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, AFORESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN."

Parcel ID Number: 16-07-302-022-1006