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Doc#: 0802441064 Fee: \$34.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/24/2008 12:15 PM Pg: 1 of 6

PREPARED BY AND WHEN RECOKDED RETURN TO:

WIRELESS CAPITA! PARTNERS, LLC 11900 West Olympic Boulevard, Suite 400 Los Angeles, California 50064 Attn: Title Department WCP #47766

MEMORANDUM OF ASSIGNMENT

This MEMORANDUM OF ASSIGNMENT (this "Memorandum") is made as of <u>August 31</u>, 2007 between WCP Wireless Lease Subsidiary, LLC, a Delaware limited liability company ("Assignor"), and Wireless Capital Partners, LLC, a Delaware limited liability company ("WCP").

1. WCP and 7301 N. Sheridan, LLC, an Illinois limited liability company, as Landlord, are parties to a Purchase and Sale of Lease and Successor Lease dated November 28, 2006 (the "Agreement"), a memorandum of which was recorded in Cook County, Illinois on 12/6/2006 in/as #0634034109 relating to an interest in the real property described on attached Schedule A. Pursuant to an Assignment dated December 19, 2006, a memorandum of which was recorded in Cook County, Illinois on 2/13/2007 in/as #0704422020, WCP transferred and assigned all of its right, title and interest in and to the Agreement and the subject matter thereof including, without limitation, all amounts due and payable thereunder, to Assignor.

Box 400 Hale

47766

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- 2. Pursuant to an Assignment dated August 31, 2007 (the "Assignment"), Assignor has transferred and assigned, and in confirmation thereof hereby transfers and assigns, all of its right, title and interest in and to the Agreement and the subject matter thereof including, without limitation, all amounts due and payable thereunder, to WCP.
- 3. Assignor executes this Memorandum to provide constructive notice of the existence of the Assignment, and of WCP's rights and obligations under the Assignment.
- pr execu.
 ment, and on

 terms and conditio.
 Orth herein in full. Cop.
 P at its offices at 11900
 1a 90064.

 [Signature page follows] 4. The terms and conditions of the Assignment are incorporated herein by reference as if set forth herein in full. Copies of the Agreement and the Assignment are maintained by WCP at its offices at 11900 West Olympic Boulevard, Suite 400, Los Angeles, California 90064.

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In witness whereof, the undersigned, pursuant to proper authority, has duly executed, sealed, acknowledged and delivered this instrument as of the day and year first above written.

Witness #1 as to land in CT, DE, FL,	ASSIGNOR:
GA, LA, PA & SC and all other states:	
	WCP WIRELESS LEASE
100	SUBSIDIARY, LLC, a Delaware limited
A de Clare	liability company
Name: T. Robertson	
1 0,	4 1 1
Witness #2 as to land in CT, DE, FL,	By: With Dec
GA, LA, PA & SC:	Name: Keith Drucker
Q _A	Title: Authorized Officer
A Allater As	
Name: Jennifer Matkins	
Notary Public as to land in GA & LA;	
Name:	0,
Title: Notary Public	*Ox.
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	Clart's Office
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	<u> </u>

[Acknowledgment follows]

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County of Los Angeles, State of California:

Multi-State LLC (by Individual) Acknowledgment:

On _8/3/__, 2007, before me, the undersigned officer, personally appeared Keith Drucker, who acknowledged himself / herself to me (or proved to me on the basis of satisfactory evidence) to be the Authorized Officer of the foregoing limited liability company (hereinafter, the "LLC"); and that as such officer, being duly authorized to do so pursuant to its bylaws or operating agreement, executed, subscribed and acknowledged the foregoing instrument for the purposes therein contained, by signing the name of the LLC by himself in his authorized capacity as such officer as his free and voluntary act and deed and the free and voluntary act and deed of said LLC. Witness my hand and official seal.

Supplemental Acknowledgment pursuant to Uniform Acknowledgment Act and also prescribed form of CA Acknowledgment:

On <u>8/3/</u>, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared Keith Drucker, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument. Witness my hand and official seal.

Notary Public

Patricia Otoya



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SCHEDULE A Legal Description

LOT 9 AND THAT PART OF LOT 8 AND THE WEST HALF OF LOT 16 LYING SOUTH OF A LINE ORIGINATING AT A POINT ON THE WEST LINE OF SAID LOT & DISTANCE 30.88 FEET SOUTHERLY FROM THE NORTHWEST CORNER THEREOF AND TERMINATING AT A POINT ON THE EASTERLY LINE OF SAID WEST HALF OF LOT 16. DISTANCE 34.18 FEET SOUTHERLY FROM THE INTERSECTION OF SAID EASTERLY LINE OF THE WEST HALF OF LOT 16 WITH THE EASTERLY EXTENSION OF THE NORTH LINE OF SAID LOT 8; DESCRIBED LINE BEING THE NORTHERLY FACE OF AN EXISTING 8 STORY BRICK BUILDING, EXTENDED EASTERLY AND WESTERLY, RANGE

COOK
COUNTY
CLERK'S
OFFICE ALL IN THE RESUMPLIVISION OF BLOCK 15 IN BIRCHWOOD BEACH, A SUBDIVISION OF PART OF SECTION 29, TOWNSHIP 41 NUFTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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Recorded by:

Chicago Title #1207-0646 (Bluetooth)
711 Third Ave, #500, NY, NY 10017
(800) 525-2511

Return to:

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711 Third Ave, #500, NY, NY 10017
(800) 525-2511