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Doc#: 0802441074 Fee: \$34.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 01/24/2008 12:25 PM Pg: 1 of 6

PREPARED BY: AND WHEN RECOMPED RETURN TO:

WIRELESS CAPITAL PARTNERS, LLC 11900 West Olympic Boulevard, Suite 400 Los Angeles, California 90064 Attn: Title Department WCP #46853

MEMORANDUM OF ASSIGNMENT

This MEMORANDUM OF ASSICNMENT (this "Memorandum") is made as of <u>Pugust 31</u>, 2007 between WCP Wireless Lease Subsidiary, LLC, a Delaware limited liability company ("Assignor"), and Wireless Capital Partners, LLC, a Delaware limited liability company ("WCP").

1. WCP and Flossmoor Country Club, an Illinois non-profit corporation, as Landlord, are parties to a Purchase and Sale of Lease and Successor Lease dated February 13, 2007 (the "Agreement"), a memorandum of which was receided in Cook County, Illinois on 4/2/2007 in/as #0709222010 relating to an interest in the real property described on attached Schedule A. Pursuant to an Assignment dated March 14, 2007, a memorandum of which was recorded in Cook County, Illinois on 6/18/2007 in/as #0716262060, WCP transferred and assigned all of its right, title and interest in and to the Agreement and the subject matter thereof including, without limitation, all amounts due and payable thereunder, to Assignor.

Box 400 Hale

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- 2. Pursuant to an Assignment dated _______, 2007 (the "Assignment"), Assignor has transferred and assigned, and in confirmation thereof hereby transfers and assigns, all of its right, title and interest in and to the Agreement and the subject matter thereof including, without limitation, all amounts due and payable thereunder, to WCP.
- 3. Assignor executes this Memorandum to provide constructive notice of the existence of the Assignment, and of WCP's rights and obligations under the Assignment.
- 4. The terms and conditions of the Assignment are incorporated herein by reference as if set forth herein in full. Copies of the Agreement and the Assignment are maintained by WCP at its offices at 11900 West Olympic Boulevard, Suite 400, Los Angeles, California 90064.

[Signature page follows]

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In witness whereof, the undersigned, pursuant to proper authority, has duly executed, sealed, acknowledged and delivered this instrument as of the day and year first above written.

| Witness #1 as to land in CT, DE, FL, | ASSIGNOR: |
|---------------------------------------|-------------------------------------|
| GA, LA, PA & SC and all other states: | |
| | WCP WIRELESS LEASE |
| | SUBSIDIARY, LLC, a Delaware limited |
| Chelle | liability company |
| Name: T. Rober Bros | |
| | - luck. Dra |
| Witness #2 as to land in CT, DE, FL, | By: Wan W |
| GA, LA, PA & SC: | Name: Keith Drucker |
| | Title: Authorized Officer |
| Math | |
| Name: Jennifer Matkins | |
| Name: Jennifer Matkins | |
| Notary Public as to land in GA & A: | |
| | |
| 7 | |
| | |
| Name: | <i>U.</i> |
| Title: Notary Public | ~?x. |
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[Acknowledgment follows]

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PATRICIA OTOYA
Commission # 1777185
Notary Public - California
Los Angeles County

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County of Los Angeles, State of California: Multi-State LLC (by Individual) Acknowledgment: , 2007, before me, the undersigned officer, personally appeared Keith Drucker, who acknowledged himself / herself to me (or proved to me on the basis of satisfactory evidence) to be the Authorized Officer of the foregoing limited liability company (hereinafter, the "LLC"); and that as such officer, being duly authorized to do so pursuant to its bylaws or operating agreement, executed, subscribed and acknowledged the foregoing instrument for the purposes therein contained, by signing the name of the LLC by himself in his authorized capacity as such officer as his free and voluntary act and deed and the free and voluntary act and deed of said LLC. Witness my hand and official seal. Supplemental Acknowledgment pursuant to Uniform Acknowledgment Act and also prescribed form of CA Acknowledgment: On B/31, 2007, before me, the undersigned, a Notary Public in and for said State, personally appeared Keith Drucker, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is subscribed to the within instrument and acknowledge ito me that he executed the same in his authorized capacity, and that by his signature on the instrument, the individual(s), or the person upon behalf of which the individual(s) acted, executed the instrument. Witness my hand and official seal. -County

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SCHEDULE A Legal Description

THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 7, TOWNSHIP 25 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE WESTERLY 200 FEET THEREOF). IN COOK COOK COUNTY CLERK'S OFFICE COUNTY, ILLINOIS

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Recorded by:

Chicago Title #1207-0646 (Bluetooth) 711 Third Ave, #500, NY, NY 10017 (800) 525-2511

Return to:

le #120, Ave, #500, Ny, (800) 525-2511 Chicago Title #1207-0646 (Bluetooth) 711 Third Ave, #500, NY, NY 10017