

BOX 260

08024538

UNOFFICIAL COPY

Prepared By

ROBIN SPRECHER / ASSOCIATED FINANCIAL  
910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK, ILLINOIS 60062

2/13/0078 18 001 Page 1 of 2  
1998-11-13 10:50:37  
Cook County Recorder 23.00



and When Recorded Mail To

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 WEST NORTH AVENUE  
CHICAGO, IL 60635

1110086 2/3

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0020001267

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 WEST NORTH AVENUE  
CHICAGO, ILLINOIS 60635

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 08/08/97 1, 1998  
executed by DARRYL A. WOODS AND  
PHILIPPA J. WOODS, HUSBAND AND WIFE  
to ASSOCIATED FINANCIAL SERVICES, INC.

08024537  
08024537

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 910 SKOKIE BOULEVARD-SUITE 114  
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 10044 SOUTH LEAVITT STREET, CHICAGO, ILLINOIS 60643

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

ASSOCIATED FINANCIAL SERVICES, INC.

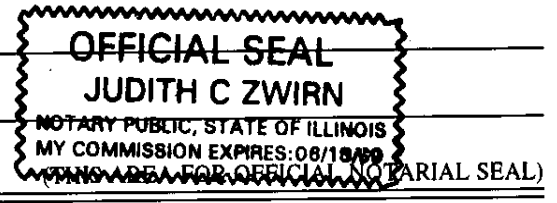
On OCTOBER 5, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared Sherwood  
M. Zwirn

known to me to be the President  
and Gail M. Seltzer  
known to me to be Vice President  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation

By: SHERWOOD M. ZWIRN  
Its: PRESIDENT  
By: GAIL M. SELTZER  
Its: VICE PRESIDENT  
Witness: *Judith C Zwirn*

Notary Public *Judith C Zwirn*  
County,  
My Commission Expires 6/18/99



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Rev. 05/05/97 Dps 049

25-07-311-027

Property of Cook County Clerk's Office

THE EAST 1/2 OF THE SOUTH 10 FEET OF LOT 7, THE EAST 1/2 OF LOT 8 AND  
THE EAST 1/2 OF THE NORTH 20 FEET OF LOT 9, ALL IN BLOCK 4 IN WALDEN  
MANOR, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE  
SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION