



0802455062

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0802455062 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/24/2008 11:28 AM Pg: 1 of 2

RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through C&L Service Corporation and/or Morris Griffin Corporation, Attorney-in-Fact, holder of a certain mortgage dated 5/30/2002, recorded 6/10/2002, Document/Instrument No. 0020644348 or in Book 4328, Page 0106, in the records of Cook County, Illinois, between KENNETH L. OLSON, , Original Mortgagor(s), whose address is 3460 LAWRENCE LANE, NORTHBROOK, IL 60062, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 3460 LAWRENCE LANE, NORTHBROOK, IL 60062, PIN No. 04-30-204-014, more particularly described as: Legal Description See EXHIBIT "A"

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Dingo R. Asberry, Director - Portfolio Management for C&L Service Corporation and/or Morris Griffin Corporation, Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 31st day of December, 2007.

Alphonso Jackson
Secretary of Housing and Urban Development
By: C&L Service Corporation and/or Morris Griffin Corporation,
Attorney-in-Fact

By:
Dingo R. Asberry, Director - Portfolio Management

STATE OF OKLAHOMA }
COUNTY OF TULSA }

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The foregoing instrument was acknowledged before me this 31st day of December, 2007, by Dingo R. Asberry, Director - Portfolio Management for C&L Service Corporation and/or Morris Griffin Corporation, Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

Candee Botone, Notary Public
My Commission Expires: 07/31/2010



Prepared By and Return To:
Sarai Lankford
C&L Service Corporation and/or Morris Griffin Corporation
2488 E. 81st Street Suite 700, Tulsa, OK 74137

FHA Case No.: 137-1721896 HI



SY
P2
S-1
m-y
CE

UNOFFICIAL COPY

Exhibit "A"

Property Address: 3460 LAWRENCE LN
NORTHBROOK, IL 60062

PIN #: 04-30-204-014

Lot 5 in Block 5 in Pleasant Tree Garden Estates, being a subdivision of that part of the South 1/2 of the Northeast 1/4 of Section 30, Township 42 North, Range 12, East of the Third Principal Meridian, lying West of Milwaukee Avenue (except therefrom the North 120 feet thereof and except therefrom the West 360.10 feet of the North 823.60 feet thereof) in Cook County, Illinois.

Property of Cook County Clerk's Office

CASE NUMBER 02-04080

20644348