



0802455063

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0802455063 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/24/2008 11:28 AM Pg: 1 of 1

RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through C&L Service Corporation and/or Morris Griffin Corporation, Attorney-in-Fact, holder of a certain mortgage dated 12/26/1997, recorded 1/23/1998, Document/Instrument No. 98062805 or in Book N/A, Page N/A, in the records of Cook County, Illinois, between JUDITH LAHMED, DIVORCED NOT SINCE REMARRIED, Original Mortgagor(s), whose address is 7908 S MUSKEGON AVE, CHICAGO, IL 60617, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 7908 S MUSKEGON AVE, CHICAGO, IL 60617, PIN No. 21-31-200-023, more particularly described as:

Legal Description: LOT 45 IN FOWLERS SUBDIVISION OF BLOCK 4 IN THE CIRCUIT COURT PARTITION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Dingo R. Asberry, Director - Portfolio Management for C&L Service Corporation and/or Morris Griffin Corporation, Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 31st day of December, 2007.

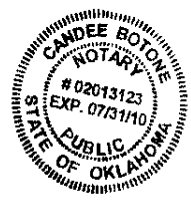
Alphonso Jackson  
Secretary of Housing and Urban Development  
By: C&L Service Corporation and/or Morris Griffin Corporation,  
Attorney-in-Fact

By:   
Dingo R. Asberry, Director - Portfolio Management

STATE OF OKLAHOMA }  
COUNTY OF TULSA } ss.

The foregoing instrument was acknowledged before me this 31st day of December, 2007, by Dingo R. Asberry, Director - Portfolio Management for C&L Service Corporation and/or Morris Griffin Corporation, Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

Candee Botone, Notary Public  
My Commission Expires: 07/31/2010



Prepared By and Return To:  
Sarai Lankford  
C&L Service Corporation and/or Morris Griffin Corporation  
2488 E. 81st Street Suite 700, Tulsa, OK 74137

FHA Case No.: 131-9003415 HI



SY  
P-1  
S-4  
M-4  
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