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Doc#: 0802455039 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 01/24/2008 10:09 AM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 0760871031

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

BORYS FILINOWICZ AND BOZENA FILINOWICZ, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number 0521533202

and Assignment of Mortgage recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number and Modification or Subordination recorded in the Recorders Office of Cook County, in the State of Illinois, as Document Number Cook

County, in the State of Illinois, as Document Number to the premises therein described situated in the County of

State of Illinois, as follows, to-wit:

LOTS 21 AND 22 IN BLOCK 2 IN HIGHLANDS SUBDIVISION OF THE WEST 3/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 32 TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, PLAT RECORDED JUNE 7 1926 AS DOCUMENT 9299126 IN COOK COUNTY ILLINOIS.

Property Street Address: 8550 S. MAJOR AVE Burbank, IL 60459

PIN: 19324100400000

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 24th day of December 2007.

(Seal)

- Jungen

osanna Klingelhofer

_Vic**t** President

ATTEST: / Www

Marcia Petricig - Asst. Vice President W2975 Page 1 of 2 (12/06)



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0802455039 Page: 2 of 2

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STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

On, 24TH DAY OF DECEMBER 2007 I, the undersigned, a notary public in and for said County in the State aforesaid, **DO HEREBY CERTIFY THAT:** the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb **THAT THEY** appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and diect of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. TF

MY COMMISSION EXPIRES:

Notary Public

"OFFICIAL SEAL"

MONIQUE ECKLUND

NOTARY PUBLIC. STATE OF ILLINOIS

MY COMMISSION EXPIRES 12-10-2010

This Instrument was prepared by: Karen Menza 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721 When Recorded Return to MidAmerica Bank 2650 Warrenville Rd. Ste 500 P.O. Box 7039 Downers Grove IL 60515-1721

My Clork's