

UNOFFICIAL COPY



Doc#: 0802456078 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 01/24/2008 04:14 PM Pg: 1 of 2

**RELEASE OF
MORTGAGE
AND
ASSIGNMENT
OF RENTS**

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Housing by Hackett, LLC of 175 E. Hawthorn Parkway, Suite 410, Vernon Hills, Illinois 60061 for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents hereinafter mentioned, and the cancellation of all the note thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto William Fischer (Borrower), Borrower's heirs, legal representatives, successors and assigns, as the case may be, all the right, title, interest, claim or demand whatsoever Housing by Hackett, LLC may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date of October 5, 2007, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as document No. 0728905153 and document number 0728905154 respectively to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

Legal Description:

THE NORTH 10 FEET OF LOT 26, ALL OF LOT 27 AND THE SOUTH 5 FEET OF LOT 28, ALSO ALL OF THE VACATED ALLEY EAST OF AND ADJOINING SAID LOTS, LYING BETWEEN THE SOUTH LINE OF THE NORTH 10.00 FEET OF SAID LOT 26 EXTENDED EAST AND LYING SOUTH OF THE NORTH LINE OF THE SOUTH 5.0 FEET OF SAID LOT 28 EXTENDED EAST, IN BLOCK 11 IN CROISSANT PARK MARKHAM FIRST ADDITION, A SUBDIVISION OF THE NORTH EAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO A RESUBDIVISION OF BLOCKS 2,3 AND 4 IN LOWER HARVEY, BEING A SUBDIVISION OF THE NORTH HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 34, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 29-20-302-046-0000

Address(es) of premises: 16321 s. Laflin, Markham, Illinois 60426
together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness my hand and seal, this 24th day of January, 2008.

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UNOFFICIAL COPY
Housing by Hackett, LLC

By: Sarah K Hackett (SEAL)

STATE OF ILLINOIS
 SS
COUNTY OF LAKE



I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sarah K. Hackett personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as the free and voluntary act of Housing by Hackett, LLC , for the uses and purposes therein set forth.

Given under my hand and official seal, this 21th Day of January, 2008.

Gail E Fergus
Notary Public

My commission expires: 03/13/2010

his instrument was prepared by Gail E Fergus

Mail To: Housing by Hackett
 Attn: Gail Fergus
 175 E. Hawthorn Parkway, Suite 410
 Vernon Hills, IL 60061

PROPERTY OF COOK COUNTY CLERK'S OFFICE