

UNOFFICIAL COPY

08024773

2/1/0140 03 001 Page 1 of 2
1998-11-13 10:39:49
Cook County Recorder 23.50

Loan #: 66334144
Prepared By:

Boardwalk Mortgage
34165 N Hwy 45
Grayslake, IL 60030

FIRST AMERICAN TITLE

0136722 2 of 2

And When Recorded Mail To:
BANK OF AMERICA, F.S.B.
3800 WEST 80TH ST., SUITE 760
BLOOMINGTON, MN 55431



Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2

Loan #

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to:
Bank of America, FSB

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage Dated:
October 29, 1998

Executed by:

Ravinder K Joshi
To: Boardwalk Mortgage

A Corporation organized under the laws of the state of Illinois
and whose principal place of business is Grayslake

And recorded as Document No. _____, by the _____ Lake County Recorder of Deeds,
State of _____ described hereinafter as follows:

SEE ATTACHED LEGAL

08024772

Commonly known as: 5445 N. Sheridan Rd # 1601, Chicago, IL 60640
PIN# 14-08-203-015-1156

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Lake

On 10-29-98 before me, the under-
Signed a Notary Public in and for said County and,
State, personally appeared Robert J Kennedy
Known to me to be the President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws
or a resolution of its Board of Directors and that he acknowledges
said instrument to be the free act and deed of said corporation.

(NAME OF MORTGAGE CO.)

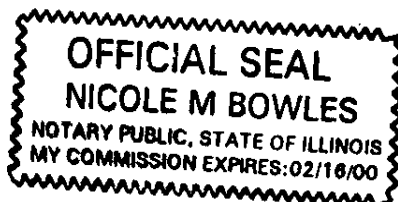
By: Robert J. Kennedy
Its: President

By:
Its:

Witness

Notary Public Nicole M. Bowles
County,

My Commission Expires:



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FIRST AMERICAN TITLE

Property of Cook County Clerk's Office



NOTARY PUBLIC IN THE STATE OF ILLINOIS
MY COMMISSION EXPIRES 03/31/2010
NICOLE M. BOVATE
OFFICIAL SEAL

LEGAL DESCRIPTION:

08024773

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UNIT NO. 1015 IN 5445 EDGEWATER PLAZA AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THE SOUTH 31 FEET OF THE NORTH 875 FEET OF THE WEST 131.96 FEET; AND THAT PART LYING SOUTH OF THE SAID NORTH 875 FEET OF THE EAST FRACTIONAL HALF OF THE NORTHEAST QUARTER OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, (ALL AS MEASURED PARALLEL WITH THE WEST AND NORTH LINES OF SAID EAST FRACTIONAL HALF OF THE NORTHEAST QUARTER) AND LYING NORTH OF A LINE THAT IS DRAWN AS TIGHT ANGLES TO THE EAST LINE OF SHERIDAN ROAD, THRU A POINT IN SAID EAST LINE THAT IS 1,090 FEET SOUTH OF THE SAID NORTH LINE OF EAST FRACTIONAL HALF OF THE NORTHEAST QUARTER; ALL OF THE ABOVE LYING WEST OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS ESTABLISHED BY DEGREE ENTERED JULY 6, 1908, IN CASE NUMBER 285574 CIRCUIT COURT, AS SHOWN ON PLAT RECORDED JULY 9, 1908, AS DOCUMENT NUMBER 4229498 (EXCEPT THEREFROM THE WEST 47 FEET THEREOF HERETOFORE CONDEMNED AS PART OF SHERIDAN ROAD) IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1969 BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1969 AND KNOWN AS TRUST NO. 27801, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 24267313, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL AT THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY.