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9/10/01 03 001 Page 1 of 3
1998-11-13 11:56:02
Cook County Recorder 25.50



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0001621150694

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JUDITH K. SAVILLE COOPER, ROBERT E. COOPER, WIFE & HUSBAND, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 12, 1997, and recorded on August 20, 1997, in Docket 97607805 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:


SEE LEGAL ATTACHED. PIN# 2830100019

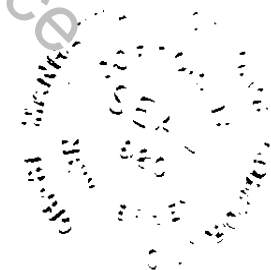
together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 16714 WESTWIND COURT, TINLEY PARK, IL, 60477

Witness my hand and seal October 9, 1998.

Chase Manhattan Mortgage Corporation

By: 
Carol Robertson
Assistant Vice President



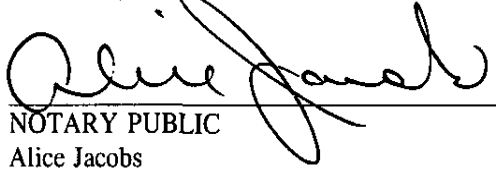
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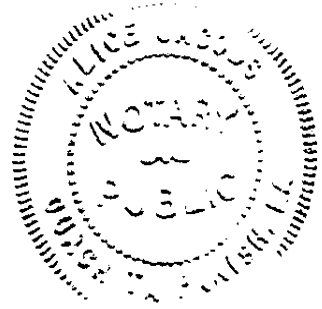
State of: Louisiana
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Carol Robertson, Assistant Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal October 9, 1998



NOTARY PUBLIC
Alice Jacobs
LIFETIME COMMISSION



Prepared by: Rita Ford
Chase Manhattan Mortgage Corp.
1500 Nth 19th Street
P.O. Box 4025
Monroe, LA 71211-9981

Loan No: 0001621150694
County of: Cook
Investor No: 454
Investor Category:
Investor Loan No: 24

IL00
Revised 6/98



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THAT PART OF LOT 1 IN WESTWIND COURT BEING A SUBDIVISION OF PART OF THE NORTHEAST QUANTAL QUARTER OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF SAID LOT 1; THENCE DUE EAST ALONG THE SOUTH LINE OF SAID LOT 1 FOR A DISTANCE OF 8.50 FEET TO A POINT; THENCE DUE NORTH FOR A DISTANCE OF 42.61 FEET TO A POINT OF BEGINNING, SAID POINT LYING ON THE WESTERLY EXTENSION OF THE CENTER LINE OF A PARTY WALL; THENCE SOUTH 89 DEGREES 54 MINUTES EAST ALONG SAID CENTER LINE OF A PARTY WALL AND THE EASTERLY AND WESTERLY EXTENSIONS THEREOF FOR A DISTANCE OF 74.00 FEET TO A POINT; THENCE DUE NORTH FOR A

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DISTANCE OF 29.28 FEET TO A POINT ON THE EASTERLY EXTENSION OF A CENTER LINE OF A PARTY WALL; THENCE NORTH 89 DEGREES 54 MINUTES WEST ALONG SAID CENTER LINE OF A PARTY WALL AND THE EASTERLY AND WESTERLY EXTENSION THEREOF FOR A DISTANCE OF 74.00 FEET TO A POINT; THENCE DUE SOUTH FOR A DISTANCE OF 29.28 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.
 PERMANENT TAX NO. 28-30-100-019

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