

Prepared By:

UNOFFICIAL COPY

08024894

MICHELLE BERNAL
800 ENTERPRISE DRIVE-SUITE 220
OAK BROOK, ILLINOIS 60523

2910/0261 03 001 Page 1 of 2
1998-11-13 12:12:01
Cook County Recorder 23.50



and When Recorded Mail To

THE NEFWIN MORTGAGE GROUP, LTD.
800 ENTERPRISE DRIVE-SUITE 220
OAK BROOK
ILLINOIS 60523

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7282677

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE-SUITE 1000
MINNEAPOLIS, MINNESOTA 55407

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **OCTOBER 29, 1998**
executed by **LAWRENCE I. ABRAMS, UNMARRIED MAN**

to **THE NEFWIN MORTGAGE GROUP, LTD.**
a corporation organized under the laws of
and whose principal place of business is
OAK BROOK, ILLINOIS 60523

THE STATE OF ILLINOIS
800 ENTERPRISE DRIVE-SUITE 220

08024893

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as **819 PLEASANT LANE, GLENVIEW, ILLINOIS 60025**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **DePaul**

THE NEFWIN MORTGAGE GROUP, LTD.

On **NOVEMBER 3, 1998** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

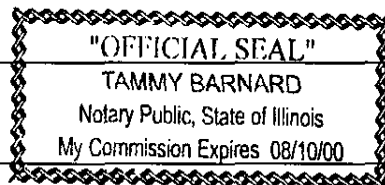
D.A. ROBINSON
known to me to be the **VICE PRESIDENT**
and

By: **D.A. ROBINSON**
Its: **VICE PRESIDENT**

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public Tammy Barnard
County,
My Commission Expires **08-10-00**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049 Rev. 05/05/97

04-25-202-040

Property of Cook County Clerk's Office

LOT 9 IN SPICER'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SAID NORTHEAST 1/4 AND EXCEPT THE NORTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SAID NORTHEAST 1/4), ALL IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

