

BOX 50

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1998-11-13 09:12:25
Cook County Recorder 23.00

Prepared by: Daniel DeGolyer
Ocwen Federal Bank FSB
1665 Palm Beach Lakes Blvd.
The Forum, Suite 105
West Palm Beach, Florida 33401



Loan Number: 3153293

ASSIGNMENT OF MORTGAGE
ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 30 day of October, 1998, from FEDERAL NATIONAL MORTGAGE ASSOCIATION, whose address is 3900 WISCONSIN AVE., N.W., WASHINGTON, D.C. 20016 ("Assignor") to CITYSCAPE CORP, whose address is 565 TAXTER RD., ELMSFORD, NY 10523 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: LOYCE LEE
Mortgagee: WORLD WIDE FINANCIAL SERVICES, INC.
Document Date: 7/14/97 Date Recorded: 8/4/97
Document/Instrument/Entry Number: ~~978-564681~~ 97564681
PIN: 16-11-219-018
Property Address: 532 HOMAN AVE., CHICAGO, IL
Property more fully described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Philadelphia, Pennsylvania, this 30 day of October, 1998.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY: [Signature]
NAME: Joseph J. Grassi III
TITLE: Regional Vice President

STATE OF PENNSYLVANIA, COUNTY OF PHILADELPHIA)SS.

The foregoing instrument was acknowledged before me this 30 day of October, 1998, by Joseph J. Grassi III, the Regional Vice Pres at Federal National Mortgage Association. He/She is personally known to me.

[Signature]
Notary Signature

THIS INSTRUMENT WAS PREPARED BY
B. FISHER
120 N. LA SALLE ST., STE. 2520
CHICAGO, ILLINOIS 60602

NOTARIAL SEAL
KATHLEEN C. McNABB, Notary Public
City of Philadelphia, Phila. County
My Commission Expires June 7, 2002

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EXHIBIT "A"

LOT 1 IN WILLIAM A. MAHER'S RESUBDIVISION OF LOTS 7, 8 AND 9 IN BRUST'S SUBDIVISION OF ALL THAT PART OF BLOCK 9 LYING OF WEST 165.33 FEET IN HARDINS SUBDIVISION IN NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

THIS INSTRUMENT WAS PREPARED BY
B. FISHER
120 N. LA SALLE ST., STE. 2520
CHICAGO, ILLINOIS 60602

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