

UNOFFICIAL COPINION 48 801 Page 1 of

1998-11-13 09:12:25

Cook County Recorder

23.00



Prepared by: Daniel DeGolyer Ocwen Federal Bank FSB 1665 Palm Beach Lakes Blvd. The Forum, Suite 105 West Palm Beach, Florida 33401

Loan Number: 3153293

## ASSIGNMENT OF MORTGAGE **ILLINOIS**

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 3o day of 1998, from FEDERAL NATIONAL MORTGAGE ASSOCIATION, whose address is 3900 WISCONSIN AVE., N.W., WASHINGTON, D.C. 20016 ("Assign r"), to CITYSCAPE CORP, whose address is 565 TAXTER RD., ELMSFORD, NY 10523 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bergain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: LOYCE LEE

Mortgagee: WORLD WIDE FINANCIAL SERVICES, INC.

Document Date: 7/14/97 Date Recorded: 8/4/97

Document/Instrument/Entry Number: 978-564681

PIN: 16-11-219-018

Property Address: 532 HOMAN AVE., CHICAGO, IL

Property more fully described as: SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Philadelphia, Pennsylvania, this 30 ctaker, 1998.

FEDERAL NATIONAL MORTGAGE ASSOCIATION

BY:

NAME:

TITLE:

STATE OF PENNSYLVANIA, COUNTY OF PHILADELPHIA

The foregoing instrument was acknowledged before me this 30

at Federal National Mortgage Association

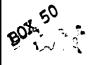
**Notary Signature** 

**NOTARIAL SEAL** KATHLEEN C. McNABB, Notary Public City of Philadelphia, Phila, County My Commission Expires June 7, 2002

BOX 50

**BOX** 50

THIS INSTRUMENT WAS PREPARED BY B. FISHER 120 N. LA SALLE ST., STE. 2520 CHICAGO, ILLINOIS 60602



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## **EXHIBIT "A"**

LOT 1 IN WILLIAM A. MAHER'S RESUBDIVISION OF LOTS 7, 8 AND 9 IN BRUST'S SUBDIVISION OF ALL THAT PART OF BLOCK 9 LYING OF WEST 165.33 FEET IN HARDINS SUBDIVISION IN NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S. Property of Coot County Clert's Office