## **UNOFFICIAL COPY**



Doc#: 0802404074 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 01/24/2008 09:07 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000807337642005N

### KNOV ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Ir.c. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good ard valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

DENNI S DAVID, SCOTT I DAVID

Property

2511 WILMETTE AVENUE.

P.I.N. 05-32-404-014-0000

heir, legal representatives and assigns, all the right, title interest, claim, or domand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 12/01/2004 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Locument Number 0434302026, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 08 day of January, 2008.

Mortgage Electronic Registration Systems, Inc.

Assistant Secretary

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#### STATE OF ARIZONA

#### COUNTY OF MARICOPA

I, Lorena Malaquias a notary public is, and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jessica Hernandez, personally known to ne (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 08 day of January 2008.



Lorena Malaquias Notary public Commission expires 12/21/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

DENNI S DAVID, SCOTT L DAVID

2511 Wilmette Ave Wilmette, IL 60091

Prepared By:

Matthew Broekemeier

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

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## **Legal Description**

LOT 2 AND THE EASTERLY 3.58 FEET OF LOT 3 IN FIRST ADDITION TO HOLLYWOOD IN WILMETTE RESUBDIVISION OF PART OF LOT 23 TO 27 INCLUSIVE IN THE COUNTY CLERK'S DIVISION OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF LOT 2 IN ASCHBACHER'S GLENVIEW ROAD SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 26 IN COUNTY CLERK'S DIVISION AS AFORESAID, OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

