## **UNOFFICIAL COPY**



Doc#: 0802404116 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 01/24/2008 09:23 AM Pg: 1 of 3

### ABOVE SPACE FOR RECORDER'S USE ONLY

### RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001306411112005N

### KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Lic of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and cuit-claim unto:

Name(s)....:

Address....:

FILEMON GUTIERREZ, GI OF JA

**GUTIERREZ** 

Property

4608 S WINCHESTER AVE,

CHICAGO,IL 60609

P.I.N. 20064180230000

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 10/13/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0631140144, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 02 day of January, 2008.

Mortgage Electronic Registration Systems, Inc.

Margarita Rapalo

Assistant Secretary

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#### STATE OF ARLACNIA

### COUNTY OF MARICOPA

I, Thomarat Lertkulprayad a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Margarita Rapalo, persoi ally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed on the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 02 day of January, 2008.



Thomarat Lertku<sup>†</sup>p<sup>\*</sup> 1, 3d, Notary public Commission expires 12/21/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

FILEMON GUTIERREZ, GLORIA GUTIFKEZ 4608 S Winchester Ave Chicago, IL 60609

Prepared By:

Efren Garcia

ReconTrust Company 2575 W. Chandler Blvd. Mail Stop: CHDLR-C-88 Chandler, AZ 85224 (800) 540-2684

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LOT 53 IN FREDERICK B. CLARK'S SUBDIVISION OF BLOCK 7 IN STONE AND WHITNEY'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL # (S) 20-06-418-023-0000 & 20-06-418-022-0000

Property of Cook County Clerk's Office