

# UNOFFICIAL COPY

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1998-11-13 14:32:31  
Cook County Recorder 43.50

PREPARED BY:

Prepared by & Return to E.Dooling  
ContiWest Corp (702) 822-5836  
3811 W. Charleston Blvd #104  
Las Vegas, NV 89102

DATE



NAME  
ADDRESS  
CITY &  
STATE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Loan # 101031-98070251

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to **CONTIMORTGAGE CORPORATION**  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated July 22nd, 1998, executed by  
REGINA M. WILLE, UNMARRIED,

to **HEARTLAND MORTGAGE & REAL ESTATE SERVICES, INC.**  
a corporation organized under the laws of The State of Illinois and whose principal place of business is  
333 Pierce Street, Suite 160, Itasca, Illinois 60143  
and recorded in Liber \_\_\_\_\_ page(s) \_\_\_\_\_ Cook \_\_\_\_\_ County Records.

State of Illinois 7/27/98 described hereinafter as follows:

Doc # 98663848

SEE ATTACHED LEGAL DESCRIPTION

ADDRESS OF ASSIGNEE:  
338 S. Warminster Rd.  
Hatboro, PA 19040

ITEM # 31-01-302-008

Date of Execution: 7/27/98

ALSO KNOWN AS: 830 Braemar Road, Flossmoor, Illinois 60422

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. **HEARTLAND MORTGAGE & REAL ESTATE SERVICES, INC.**

STATE OF IL  
COUNTY OF COOK

By: Robert Poklop Vice President

On July 27, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Robert Poklop known to me to be the Vice President

Its: \_\_\_\_\_  
By: \_\_\_\_\_  
Its: \_\_\_\_\_

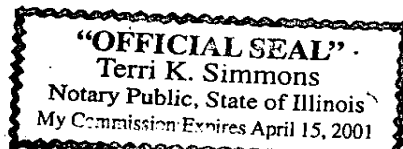
and \_\_\_\_\_, known to me to be \_\_\_\_\_ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Witness: [Signature]  
[Signature]

SP  
n-  
my  
43.50

Notary Public  
Terri K. Simmons County, Cook  
My Commission Expires 04-15-01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



6899272

Commitment No.: 98IL06103

Effective Date: 6/22/98 at 8:00 AM

1. POLICY OR POLICIES TO BE ISSUED:

(a) ALTA Owner's Policy Amount

Proposed Insured:

(b) ALTA Loan Policy: Amount \$48,000.00

Proposed Insured: Heartland Mortgage Real Estate Services Inc.  
it's successors and/or assigns as their interest may appear

2. Title to the FEE SIMPLE estate or interest in the land described or referred to in this Commitment is at the effective date hereof vested in:

ORVILLE A. WILLE AND REGINA M. WILLE, HIS WIFE, AS JOINT TENANTS.

3. The land referred to in this Commitment is situated in the State of Illinois, County of Cook

LOT 21 IN BLOCK 1 IN FIRST ADDITION TO FLOSSMOOR FARMS, BEING A SUBDIVISION IN PART OF THE SOUTH WEST 1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

deceased  
affidavit  
Property of Cook County Clerk's Office

This commitment is invalid unless the insuring provisions and the Schedules A and B are attached.  
**Fidelity National Title Insurance**