## **UNOFFICIAL COPY**

Loan #: 5759722 Mail to when recorded: **HOLLY A HARRISON** ANDREW G NEAL 2438 N MARSHFIELD CHICAGO IL 60614-1926



0802413020 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/24/2008 11:08 AM Pg: 1 of 3

### Release of Mortgage

### KNOW ALL MEN 27 THESE PRESENTS

That The Northern Trust Company, a corporation duly organized and existing under and by virtue of the laws of the State of Illinois, located at Chicago, for and in consideration of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt whereof is hereby acknowledged,

The above space for recorder's use only

does hereby release, convey and quit clain unto ANDREW G. NEAL AND HOLLY A. HARRISON, HUSBAND AND WIFE of the County of COOK and State of ILLINGIS, all the right, title, interest, claim or demand whatsoever which said corporation may have acquired in, through or by a pertain Mortgage, bearing date of 11-15-96 and recorded in the Recorder's Office of COOK County, in the State of LINOIS, on 11-26-96, as Document Number 96901219 & \*\*99159391 & \*\*97823803, in, on or to the premises therein described as follows, to wit:

**PROPERTY ADDRESS:** 

2438 N. MARSHFIELD, CHICAGO, IL 60614

SEE LEGAL DESCRIPTION ATTACHED. \*\*MORTGAGE MODIFICATION AGREEMENTS.

PIN NO: 14-30-409-022-0000 & 14-30-409-023-0000

DE CLOPTS Situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF

The Northern Trust Company has hereunto caused its corporate name to be set by its authorized officer, this date

The Northern Trust Company

Its: 2<sup>nd</sup> Vice President

[See notarizations on reverse side]

TNT5002N (2/21/97)

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## **UNOFFICIAL COPY**

State of Illinois
County of Cook } SS

I, M. Willis, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Gail Hogan a 2<sup>nd</sup> Vice President of The Northern Trust Company, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument as such 2<sup>nd</sup> Vice President and personally known to me to be such 2<sup>nd</sup> Vice President appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her free and voluntary act as such 2<sup>nd</sup> Vice President as aforesaid, and as the free and voluntary act of The Northern Trust Company for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this date: 1/4/08

My commission e. phes:05-10-10

**NOTARY PUBLIC** 

THIS INSTRUMENT WAS PREPARED BY:
The Northern Trust Company
50 South LaSalle Street, BA
Chicago, Illinois 60675
MARY WILLIS

OFFICIAL SEAL
M. WILLIS
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-10-2010

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### EXHIBIT A

### PARCEL 1:

THE SOUTH 1/2 OF LOT 29 IN BLOCK 6 IN FULLERTON'S SECOND ADDITION TO CHICAGO IN SECTION 30 TOWNSHIP 40 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

### PARCEL 2:

LOT 30 IN BLOCK 6 IN FULLERTON'S SECOND ADDITION TO CHICAGO BEING A SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office