## **UNOFFICIAL COPY**

26822 3 30

Doc#: 0802413107 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/24/2008 02:30 PM Pg: 1 of 3

THE **FOR PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE THE FILED WITH RECORDER OF **DEEDS** THE OR REGISTRAR OF TITLES IN WHOSE **OFFICE** THE OR **MORTGAGE DEED OF TRUST WAS** FILED.

Loan No. 106405/3835

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMICE, RELEASE, CONVEY, and QUIT CLAIM unto CHRISTOPHER E. SACHSE AND ERIN SACHSE, its/his/ne.s/cheir, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have exocuted in, through or by a certain Mortgage, bearing the date of June 30, 2006, and recorded on July 18, 2006, in Volume/Rook Page Document 0619940271 in the Recorder's Office of COOK COUNTY County, on the premises therein cescr.bed as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 14-06-401-058-1002 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5948 N PAULINA ST #2, CHICAGO, IL, 60660

Witness my hand and seal 01/07/08.

JPMORGAN CHASE & ANK, N.A.

DONNA ACREE

Vice President



IL00.DOC 08/06/07

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## **UNOFFICIAL COP'**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that DONNA ACREE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 01/07/08.

KAREN LITTLEZON - 80247

Notary Public

LIFETIME COMMISSION

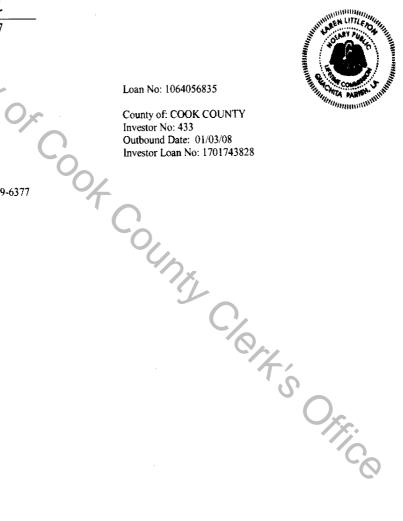
Prepared by: ROSALI INANDAN Record & Return to: Chase Home Finance LLC Reconveyance Services

780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1064056835



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## **UNOFFICIAL COPY**

PARCEL ONE: UNIT 5948-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PAULINA RIDGE CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED JULY 17, 2003 AS DOCUMENT NO. 0319845096, IN THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENT KNOWS AS STORAGE SPACE SS-4, AS DELINEATED ON THE SUPPLY ATTACHED TO THE DECLARATION, AFORESAID, AND AS AMENDED FROM TIME TO TIME.