

# UNOFFICIAL COPY



Prepared By: Mayumi Stone  
Mortgage Service Center  
4001 Leadenhall Road, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

Doc#: 0802415067 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/24/2008 01:24 PM Pg: 1 of 2

When Recorded Return To:  
US Recordings  
c/o Intellihub Solutions and Services  
11751 Interchange Drive, Suite B  
Louisville, KY 40229

## Satisfaction of Mortgage

Date: January 15, 2008

Loan#: 0034454496  
Invoice#: E0954934

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under the Laws of New Jersey executed by STANLEY OSINSKI / KRYSTINA OSINSKI to CHARLES SCHWAB BANK, N.A. MORTGAGEE, dated December 23, 2005 and filed for record January 19, 2006 as Document Number 0601917013 for Loan Amount of \$70000.00 of Official Records in the office of the County Recorder of Cook County, Illinois, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: 11-31-213-039-1013

\*\*See Attached Exhibit A for Legal Description


PROPERTY ADDRESS: 1629 W GREENLEAF AVE UNIT 206 CHICAGO, Illinois 60626

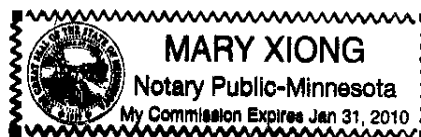
STATE OF Minnesota )  
COUNTY Ramsey ) SS

CHARLES SCHWAB BANK, N.A. By PHH Mortgage Corporation, its Authorized Signatory

By   
Tim Taylor, Assistant Secretary

On January 15, 2008 before me, the undersigned, a Notary Public in and for said State personally appeared Tim Taylor the Assistant Secretary, of CHARLES SCHWAB BANK, N.A., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

  
Mary Xiong, Notary Public  
My Commission Expires: January 31, 2010



Handwritten notes: 1/24/08, 11:20 AM, 1/24/08

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LOAN# 0034454496  
STANLEY OSINSKI

## EXHIBIT "A"

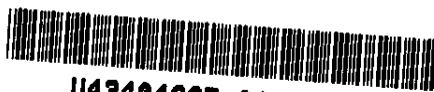
THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK,  
IN THE STATE OF ILLINOIS, TO WIT:

### PARCEL 1:

UNIT NO. 206 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED  
PARCEL OF REAL ESTATE THEREINAFTER REFERRED TO AS "PARCEL"): LOTS  
17, 18, AND 19 IN BLOCK 27 IN ROGERS PARK, IN SECTION 30, 31, AND 32,  
TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN  
COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO  
DECLARATION OF CONDOMINIUM MADE BY MAYWOOD-PROVISO STATE BANK,  
AS TRUSTEE, UNDER TRUST AGREEMENT DATED JANUARY 11, 1973 AND  
KNOWN AS TRUST NUMBER 1107, RECORDED IN THE OFFICE OF THE RECORDER  
OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23-321-115, TOGETHER  
WITH AN UNDIVIDED 2.93% INTEREST IN COMMON ELEMENTS IN SAID PARCEL  
(EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPINING  
ALL THE UNITS THEREOF AN DEFINED AND SET FORTH IN SAID DECLARATION  
AND SURVEY) ALL IN COOK COUNTY, ILLINOIS

### PARCEL 2:

ALSO, A PERPETUAL, EXCLUSIVE EASEMENT FOR PARKING PURPOSES IN AND  
TO PARKING SPACE NO. 206 AS DEFINED AND SET FORTH IN SAID DECLARATION  
AND SURVEY.



**U43404667-01GR02**

SAT OF MORTGAGE

US Recordings