

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF ILLINOIS

TOWN/COUNTY: COOK (a)

Loan No. 1044903585

PIN No. 18-04-214-037-1072



0802416002

Doc#: 0802416002 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 01/24/2008 08:27 AM Pg: 1 of 3



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 85 E. HARRIS AVENUE #3H, LA GRANGE, IL 60525
Recorded in Volume _____ at Page _____
Instrument No. 0720856114, Parcel ID No. 18-04-214-037-1072
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: THEODORE RANKIN, UNMARRIED

J=NC8040105RE.211654
(RIL1)

SP3
5
[Signature]

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Loan No. 1044903585

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 11, 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Signature]

JOAN COOK
SERVICE PROVIDER

Property of COOK'S OFFICES

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this JANUARY 11, 2008, before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and [Signature], personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as SERVICE PROVIDER and [Signature] respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

[Signature]

KRYSTAL HALL (COMMISSION EXP. 11-14-2011)
NOTARY PUBLIC

KRYSTAL HALL
NOTARY PUBLIC
STATE OF IDAHO

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LEGAL DESCRIPTION NC8040105RE

EXHIBIT "A"

File No.: 536264

Unit 85-3H in Lagrange Court Condominiums as delineated on the survey of the following described parcel of real estate: Lots 6, 7 and 8 (except the West 5 feet of said lots condemned for alley) in Block 2 in Leiter's Addition to LaGrange in the North East ¼ of Section 4, Township 38 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "D" to the Declaration of Condominium for LaGrange Court Condominiums recorded in the Office of the Recorder of Deeds in Cook County, Illinois as document number 93638772 and as delineated on the survey of the following described parcel of real estate: Lots 10 and 11 in Block 2 in Leiter's Addition to LaGrange in the North East ¼ of Section 4, Township 38 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "D" to the First Amendment to Declaration of Condominium for LaGrange Court Condominium recorded in the Office of the Recorder of Deeds in Cook County, Illinois as document number 94050663, together with an undivided 1.55 percent interest in the common elements of said parcels.

DIN: 18-04-214-037-1072

Property of Cook County Clerk's Office