

UNOFFICIAL COPY

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1001063233
PIN No. 16-23-200-031



Doc#: 0802416018 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/24/2008 09:05 AM Pg: 1 of 2



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 6 IN LAMBERT'S SUBDIVISION OF LOTS 37, 38, 39, 40, 41, 42 AND 43 IN BLOCK 2 IN GOODWIN'S SUBDIVISION IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 11, 1906, AS DOCUMENT 3965786, IN COOK COUNTY, ILLINOIS.

Property Address: 3514 W 12TH PL, CHICAGO, IL 60623

Recorded in Volume _____ at Page _____

Instrument No. 0601805228, Parcel ID No. 16-23-200-031

of the record of Mortgages for COOK _____, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: EMMANUEL NOUHAKIS, A MARRIED MAN, DINO SAKKOS, A MARRIED MAN

J-AM8080105RE.096825
(RIL1)

MIN 100024200010632335 MERS PHONE: 1-888-679-6377

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Loan No. 1001063233

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 11, 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



JOAN COOK
VICE PRESIDENT

Property of COOK, S. J.

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this JANUARY 11, 2008 before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and _____, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and _____ respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507

_____ and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



KRYSTAL HALL (COMMISSION EXP. 11-24-2011)
NOTARY PUBLIC

