

UNOFFICIAL COPY



Recording Requested By:  
WASHINGTON MUTUAL BANK FA

Doc#: 0802417033 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/24/2008 10:58 AM Pg: 1 of 2

When Recorded Return To:

WASHINGTON MUTUAL  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



**SATISFACTION**

WASHINGTON MUTUAL - CLIENT 156 #:0082858234 "GARCIA" Lender ID:R69/001/0082858234 Cook, Illinois PIF: 12/28/2007

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ROBERT R GARCIA AND KATHLEEN BANDERA HUSBAND AND WIFE, originally to WASHINGTON MUTUAL BANK, FA, in the County of Cook, and the State of Illinois, Dated: 03/01/2004 Recorded: 03/04/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0406445069, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 27-23-118-011

Property Address: 8745 CRYSTAL CRK DR, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

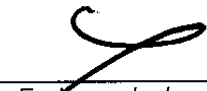
WASHINGTON MUTUAL BANK, FA  
On January 3rd, 2008

By:   
Jocelyn Tate, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

On January 3rd, 2008, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared Jocelyn Tate, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

  
Notary Expires: / /



KIMBERLY M. WESTBROOK  
Commission DD483791  
Expires October 19, 2009  
Bonded Thru Troy Fish Insurance 800-365-7019

(This area for notarial seal)

Prepared By: Amir Cohkovic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 866-926-8937

**UNOFFICIAL COPY****Legal Description:****PARCEL 1:**

THAT PART OF LOT 7 IN HIGHLAND BROOK, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 7; THENCE SOUTH 38 DEGREES 34 MINUTES 42 SECONDS EAST, ALONG THE EASTERLY LINE OF SAID LOT 7, 19.14 FEET; THENCE SOUTH 51 DEGREES 25 MINUTES 18 SECONDS WEST, PERPENDICULAR TO THE LAST DESCRIBED LINE, 35.57 FEET; THENCE SOUTH 30 DEGREES 56 MINUTES 38 SECONDS WEST 80.00 FEET; THENCE SOUTH 59 DEGREES 03 MINUTES 22 SECONDS WEST 73.18 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 59 DEGREES 03 MINUTES 22 SECONDS WEST 40.82 FEET; THENCE NORTH 30 DEGREES 56 MINUTES 38 DEGREES WEST 80.00 FEET; THENCE NORTH 59 DEGREES 03 MINUTES 22 SECONDS EAST 40.82 FEET; THENCE SOUTH 30 DEGREES 56 MINUTES 38 SECONDS WEST 80.00 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS AND RESTRICTIONS FOR HIGHLAND BROOK TOWNHOME RECORDED MAY 19, 1992 AS DOCUMENT 97351142.

PIN: 27-23-118-011

Property of Cook County Clerk's Office