Doc#. 0802421002 fee: \$36.00

Att:: 01/24/2008 12 27 P M Pg: 1 of 2

Clack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. 3800 Golf Road Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

JOHN J NEVIN 3 STEEPLECHASE LANE NORTHFIELD IL 60093

SUBMITTED BY: Karen M. Darkes

Loan Number: 610020875?

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESUNTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack to wledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JOHN J NEVIN ANNA F NEVIN

Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 0525042050 Da e cf Note: 08/15/2005 Original Recording Date: 09/07/2005

Property Address: 3 STEEPLECHASE LANE NORTH/ IF LD, IL 60093

Legal Description:

PARCEL 1: THE WEST 151.5 FEET OF THE EAST 336 FEET OF LOT 24 (EXCEPT THE SOUTH 396.15 FEET THEREOF) OF COUNTY CLERK'S DIVISION OF SECTION 11, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S PARCEL 2: EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS CREATED BY DEED DATED MAKCH 1. 1966 AND RECORDED MAY 4, 1966 AS DOCUMENT 19816771 FROM FAY S. TIDEMAN AND HUSBAND TO TIRST NATIONAL BANK AND TRUST COMPANY OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT PATED JULY 30, 1965 AND KNOWN AS TRUST NUMBER R-1180 FOR ROADWAY, INGRESS AND EGRESS OVIR AND UPON THE WEST 324 FEET OF THE EAST 357 FEET OF THE NORTH 15 FEET OF THE SOUTH 396.15 FEET OF 1 OT 24 AFORESAID; PARCEL 3: EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID AS CREATED 3 PEED DATED MAY 1, 1966 AND RECORDED MAY 4, 1966 AS DOCUMENT 19816771 FROM FAY S. TIDEMAN AND TRUST OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 30, 1965 AND KNOWN AS TRUST OF EVANSTON, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 30, 1965 AND KNOWN AS TRUST NUMBER R-1180 FOR INGRESS AND EGRESS OVER AND UPON THE WEST 15 FEET OF THE EAST 351 FEET OF THE NORTH 149 FEET OF THE SOUTH 530.15 FEET OF LOT 24 AI OR SAID, ALL IN COOK COUNTY, I LLI NOIS.

Pin #: 04-14-407-013-0000 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/24/2008.

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

Hu Ametr

This instrument was acknowledged before me on 01/24/2008 by Debbie Smith, AUTHORIZED OFFICER of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Karen M. Darkes

0802421002 Page: 2 of 2

UNOFFICIAL COPY 12/06/2010

Resides in: Cook

Property of Cook County Clerk's Office