UNOFFICIAL CO 181/0159 27 001 Page 1 of

1998-10-07 15:27:40

Cook County Recorder

PREPARED BY: Karen Lennon

SomerCor 504, Inc. Two East 8th Street

Chicago, IL 60605

WHEN RECORDED, RETURN TO: Karen Lennon

SomerCor 504, Inc. Two East 8th Street

Chicago, IL 60605

08024260

2918/0100 35 001 Page 1 of

JEAVE BLANK ABOVE THIS LINE FOR RECORDERS USE TO 14:06:57

ASSIGNMENT OF MORTGAGE

KNOW ALL ME'J BY THESE PRESENTS, that Assignor, SomerCor 504, Inc. of Chicago, Illinois, in consideration of the indebtedness secured by the mortgage hereinafter mentioned, does hereby sell, assign) transfer and set over to the Small Business Administration, on agency of the United States, the Assignor, which mortgage conveys the real property described on Exhibit A hereto, and which mortgage is recorded in the Recorder's Office of the County of Cook, State of Illinois, as Document No. 98902069 together with all of as Document No. _, together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that the unpaid principal balance on said mortgage as of today's date is \$327,000.00.

IN TESTIMONY THEREOF, SomerCor has caused these presents to be duly executed this 5th day of 000000, 1998.

SOMERCOR 504, INC.

Vice President

Re-recording for the sole purpose of inserting Mortgage document number.

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STATE OF ILLINOIS)) SS -COUNTY OF COOK

The undersigned, a notary public in and for said County, in the State aforesaid, does hereby certify that Brian K. Comiskey, personally known to me to be the same person whose name is subscribed on the original instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Vice President of said corporation pursuant to the authority given by the Board of Directors of said corporation as his free and voluntary act and defi of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 5^{th} day of __, 1998.

Milan Wash

My commission expires 5-2-00

"OFFICIAL SEAL"

MILAN MASLIC

Notary Public, State of Illinois

My Commission Expires 05/02/00 "OFFICIAL SEAL"
MILAN MASLIC
Notary Public, State of Illinois
My Commission Expires 05/02/00 The Clark's Office

UNOFFICIAL COPY

OOT COUNTY CLOPT'S OFFICE

UNOFFICIAL COP \$\frac{9}{4} 24260 \text{Page 3 of 3}

EXHIBIT A

LEGAL DESCRIPTION

THAT PART OF BLOCK 18, IN THE CANAL TRUSTEES SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED BY A LINE, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT ON THE SOUTH LINE OF SAID BLOCK 18, 118.5 FEET, EAST OF THE SOUTHWEST CORNER THERLOF: THENCE EAST, ALONG THE SOUTH LINE OF THE SAID BLOCK, 17.41 FEET; THENCE NORTH 100.5 FEET, TO A POINT, 162.25 FEET WEST OF THE EAST LINE OF THE SAID BLOCK; THENCE WEST, 17.35 FEET; THENCE SOUTH 100.5 FEET, TO THE POINT OF SECINNING, IN COOK COUNTY, ILLINOIS. County Clert's Office

PIN #: 17-03-223-019

Commonly known as: 14 E. Pearson Chicago, IL