

UNOFFICIAL COPY

WWR# 06415725

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

MID AMERICA BANK, FSB,)
)
 Plaintiff,) CASE NO:
)
 vs.)
)
 RICHARD J. KORCZYNSKI, IWONA KORCZYNSKI,)
 UNKNOWN OWNERS AND NONRECORD)
 CLAIMANTS,)
)
 Defendants.)

2008CH02568
 CALENDAR/ROOM 59
 TIME 00:00
 Mts Foreclosure

NOTICE OF FORECLOSURE

WELTMAN, WEINBERG & REIS CO., LPA., attorneys of record for the plaintiff, do hereby certify that the above-mentioned action was filed in the Circuit Court of Cook County, Illinois, Chancery Division this ____ day of _____, 2008, and certify the following information as required by Section 15-1503 of the Illinois Mortgage Foreclosure Law:

(i) The name of all plaintiffs and the case number:

Mid America Bank, FSB

Case No: _____

(ii) The Court in which the action was brought:

Circuit Court of Cook County, Illinois, Chancery Division

(iii) The name of the title holder of record:

Richard J. Korczynski and Iwona Korczynski

(iv) The legal description of the real estate:

LOT 11 IN GREEN MEADOWS, A SUBDIVISION OF THE NORTH HALF OF



Doc#: 0802426200 Fee: \$28.00
 Eugene "Gene" Moore RHSP Fee: \$10.00
 Cook County Recorder of Deeds
 Date: 01/24/2008 03:42 PM Pg: 1 of 3

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THE WEST HALF (EXCEPT THE SOUTH 264 FEET LF THE EAST 330 FEET THEREOF) OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

(v) The common address of the real estate:

6309 West 83rd St., Burbank, IL 60459

(vi) Information concerning mortgage:

A. Nature of instrument:

Mortgage

B. Date of mortgage:

May 31, 2005

C. Name of mortgagor:

Richard J. Korczynski and Iwona Korczynski

D. Name of mortgagee:

Mid America Bank, FSB

E. Date and place of recording:

July 1, 2005; Office of the Recorder of Deeds, Cook County, Illinois

F. Identification of recording:

0518202240

G. Interest subject to the mortgage:

Fee simple

H. Amount of original indebtedness, including subsequent advances made under the mortgage:

\$32,600.00

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This instrument was prepared by:

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PERMANENT INDEX NO. 19-32-300-021-0000

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