

# UNOFFICIAL COPY



Doc#: 0802431055 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/24/2008 12:29 PM Pg: 1 of 3

STATE OF ILLINOIS )  
 ) ss.  
COUNTY OF COOK )

IN THE OFFICE OF THE  
RECORDER OF DEEDS OF  
COOK COUNTY, ILLINOIS

|  |   |   |
|--|---|---|
| San Tropai Condominium No. 1<br>Association, an Illinois not-for-profit<br>corporation,<br><br>Claimant,<br><br>v.<br><br>Aleksander Krasner,<br><br>Debtor. | )<br>)<br>)<br>)<br>)<br>)<br>)<br>)<br>)<br>)<br>)<br>)<br>) | Claim for Lien in the<br>amount of \$1,733.16,<br>plus costs and<br>attorney's fees |
|--|---|---|

Dated: January 23, 2008

San Tropai Condominium No. 1 Association, an Illinois not-for-profit corporation, hereby files a Claim for Lien against Aleksander Krasner, of Cook County, Illinois, and states as follows:

As of the date hereof, the said debtor was the owner of the following land, to wit:

LEGAL DESCRIPTION ATTACHED

and commonly known as 1243 E. Baldwin Lane, Unit 212, Palatine, IL 60074  
PERMANENT INDEX NO. 02-12-200-021-1069

**THIS COMMUNICATION IS FROM A DEBT COLLECTOR. THIS IS AN ATTEMPT TO COLLECT A DEBT. ANY AND ALL INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE.**

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That said property is subject to a Declaration recorded in the office of the Recorder of Deeds of COOK County, Illinois as Document No. 23448134 as amended from time to time. Said Declaration provides for the creation of a lien for the annual assessment or charges of the Association and the special assessment for capital improvements, together with interest, costs and reasonable attorney's fees necessary for said collection.

That as of the date hereof, the assessment due, unpaid and owing to the claimant on account, after allowing all credits with interest, costs and attorneys fees, the claimant claims a lien on said land in the sum of \$1,733.16 which sum will increase with the levy of future assessments, costs, and fees of collection, all of which must be satisfied prior to any release of this lien.

San Tropai Condominium No. 1 Association

By: Stuart A. Fullett  
One of its Attorneys

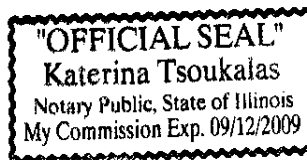
STATE OF ILLINOIS        )  
  ) ss.  
COUNTY OF COOK        )

The undersigned, being first duly sworn on oath deposes and says he is the attorney for San Tropai Condominium No. 1 Association, an Illinois not-for-profit corporation, the above named claimant, that he has read the foregoing Claim for Lien, knows the contents thereof, and that all statements therein contained are true to the best of his knowledge.

Subscribed and sworn to before me  
this 23<sup>rd</sup> day of January 2008.

Katerina Tsoukalas  
Notary Public

Stuart A. Fullett



This instrument prepared by  
and upon recording MAIL TO:  
Fosco Fullett Rosenlund PC  
1156 Shure Drive, Suite 140  
Arlington Heights, IL 60004  
File No. 007-2382

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PARCEL I: UNIT 212 IN SAN TOPAI CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL") :

THAT PART OF THE SOUTH 780.0 FEET, AS MEASURED AT RIGHT ANGLES OF THE SOUTH LINE THEREOF, OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTHWEST CORNER OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4; THENCE EAST ALONG THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, 282.96 FEET; (THE SOUTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 BEING ASSUMED AS RUNNING DUE EAST AND WEST FOR THIS LEGAL DESCRIPTION) THENCE NORTH 167.0 FEET TO A POINT FOR A PLACE OF BEGINNING OF THE PARCEL OF LAND THEREIN DESCRIBED; THENCE WEST 77.0 FEET; THENCE NORTH 88.0 FEET; THENCE WEST 13.40 FEET; THENCE NORTH 217.17 FEET; THENCE EAST 77.0 FEET; THENCE SOUTH 123.0 FEET; THENCE EAST 71.40 FEET; THENCE SOUTH 59.17 FEET; THENCE WEST 58.0 FEET; THENCE SOUTH 123.0 FEET TO THE PLACE OF BEGINNING. IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM, MADE BY CHICAGO TITLE AND TRUST COMPANY AS TRUSTEE UNDER TRUST NO. 1067400 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 23448135, TOGETHER WITH AN UNDIVIDED .908 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

PARCEL II: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS DEFINED AND SET FORTH IN DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS RECORDED AS DOCUMENT NO. 23448134.

CLERK OF COOK COUNTY Clerk's Office