

# UNOFFICIAL COPY

Doc# 0802436028 fee: \$36.00  
Date: 01/24/2008 08:39 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

Recording Requested By:  
CCO MORTGAGE

ATTN: NATIONAL RECORDINGS

When recorded return to:  
First American Title Insurance Co.,  
Lenders Advantage  
1100 Superior Avenue, Suite 200  
Cleveland, Ohio 44114  
ATTN: NATIONAL RECORDINGS

Prepared by: TOM DODENHOFEN  
80 Stratford Dr  
Bloomington IL 61808



### SATISFACTION

CCO MORTGAGE #:KONRATH,JOHNP "KONRATH" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, NA S/B/M TO FIRST NATIONAL BANK holder of a certain mortgage, made and executed by JOHN P KONRATH AND KATHLEEN M KONRATH, originally to FIRST NATIONAL BANK, in the County of Cook, and the State of Illinois, Dated: 08/29/2003 Recorded: 10/06/2003 in Book/Reel/Doc: N/A Page/Folio: N/A as Instrument No.: 0327901419, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 24-13-210-005-0000

Property Address: 10420 S. TALMAN AVENUE, CHICAGO, IL 60655

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

RBS CITIZENS, N.A. F/K/A CITIZENS BANK, N.A. S/B/M TO CHARTER ONE BANK, NA S/B/M TO FIRST NATIONAL BANK  
On January 3rd, 2008

By: Linda B. Jennings  
LINDA B. JENNINGS, Authorized Signer

STATE OF Virginia  
COUNTY OF Henrico

On January 3rd, 2008, before me, LISA L. COLEMAN, a Notary Public in and for Henrico in the State of Virginia, personally appeared LINDA B. JENNINGS, Authorized Signer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,  
Lisa L. Coleman  
LISA L. COLEMAN  
Notary Expires: 04/30/2008 #221343



# UNOFFICIAL COPY

LOT 5 IN BLOCK 20 IN O. RUETER AND COMPANY'S MORGAN PARK MANOR, A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4, THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

 KONRATH  
13887317 IL  
FIRST AMERICAN LENDERS ADVANTAGE  
RELEASE  


Property of Cook County Clerk's Office