

**PREPARED BY:**

T.D. Service Company  
1820 E. First St., Suite 300  
Santa Ana, CA 92705

**WHEN RECORDED MAIL TO:**

**T.D. Service Company**  
**1820 E. First Street, Suite 300**  
**Santa Ana, CA 92705-1111**

**SUBMITTED BY:** I. Lopez

MERS ID: 100024200010448328 MERS Telephone: (888) 679-6377  
Customer#: 0000606  
Service Number: 3358226RL1  
Loan #: 0014499826

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND/OR ASSIGNS holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

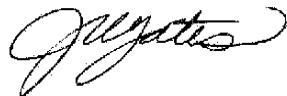
Original Mortgagor(S): MARIA SOLIS MARRIED TO ABEL ALVITER GUZMAN  
Original Mortgagee(S): **MERS, INC. AS NOMINEE FOR AMERICAN BROKERS CONDUIT**  
Date of Note: **10/26/2005**  
Original Recording Date: **12/02/2005**  
Original Instrument No: **0533640216** Original Book No: Original Page No:  
Re-Recorded Date: Re-Book No: --- Re-Page No: ---  
Re-Instrument No: ---  
Property Address: **7800 S TROY STREET CHICAGO, IL 606520000**

Legal Description:  
**LOT 41 IN BLOCK 3 IN THE RESUBDIVISION OF BLOCKS 3 TO 6 IN WABASH ADDITION TO CHICAGO, IN SECTION 25, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Pin #: **19-25-317-053-0000** County: **Cook** County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/22/2008.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR AMERICAN BROKERS CONDUIT, ITS SUCCESSORS AND/OR ASSIGNS



By: Julie A. Yates  
Title: Vice President

State of CALIFORNIA }  
City/County of ORANGE }

On **01/22/2008**, before me **I. Lopez**, Notary Public, personally appeared **Julie A. Yates, Vice President** who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

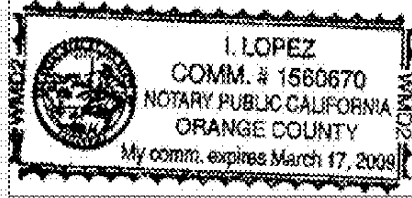
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal on the date hereinabove set forth.

# UNOFFICIAL COPY



Notary Public: I. Lopez  
My Commission Expires:  
03/17/2009  
Resides in: ORANGE



Property of Cook County Clerk's Office