SATISFACTION OF MORTGAGE

When recorded Mail to: IndyMac Bank F.S.B. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

L#:3002642258

The undersigned certifies that it is the present owner of a mortgage made by **JEFFREY R STIGLICH** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEIT, INC.** bearing the date 01/02/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0701035303

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOT 12 IN BLOCK 1 IN STANLEY AND COMPANY'S SEWARD STREET SUBDIVISION OF THE NORTH 1/6 OF THE SOUTH 6/9 OF THE WEST HALF OF THE SOUTH HALF OF THE SOUTHEAST 1/4 OF SEC 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

known as: 1728 SEWARD ST EVANSTON, IL 60202

PIN# 10-24-420-016-0000

dated 01/23/2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR MORTGAGEIT INC

CRYSTAL MOORE VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/23/2008 by CRYSTAL MOORE the VICE PRESIDENT of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMPLE FOR MORTGAGEIT INC** on behalf of said CORPORATION.

Bryan J. 6W Notary Public: Comm. Expires 07/01/2011 BR 'AN J. BLY

Notar | Pub" J - State of Florida

My Commission & U.D. 891055

Commission & U.D. 891055

Bonded Through National Futury Asen.

Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.