

UNOFFICIAL COPY



PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
595 UNIVERSITY BLVD.
IDAHO FALLS, ID 83401
PH: (208)528-9895

Doc#: 0802547031 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/25/2008 09:44 AM Pg: 1 of 3

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 666012
PIN No. 11-31-208-026-0000



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL

Property Address: 7049 N PAULINA ST, CHICAGO, IL 60626

Recorded in Volume _____ at Page _____,

Instrument No. 503414051, Parcel ID No. 11-31-208-026-0000

of the record of Mortgages for COOK, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: ARMANDO RAMON, AN UNMARRIED MAN

J=WC8100107RE.005570
(RIL1)

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Loan No. 666012

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JANUARY 11, 2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

[Signature of Joan Cook]
JOAN COOK
ASSISTANT SECRETARY FOR LIEN RELEASES

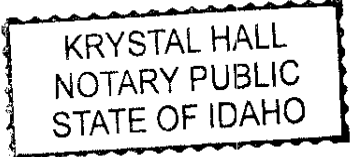
[Signature of Melissa Hively]
MELISSA HIVELY
ASSISTANT SECRETARY FOR LIEN RELEASES

STATE OF IDAHO
COUNTY OF BONNEVILLE
)
)
) ss

On this JANUARY 11, 2008 before me, the undersigned, a Notary Public in said State, personally appeared JOAN COOK and MELISSA HIVELY, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ASSISTANT SECRETARY FOR LIEN RELEASES and ASSISTANT SECRETARY FOR LIEN RELEASES respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



[Signature of Krystal Hall]
KRYSTAL HALL (COMMISSION EXP. 10-14-2011)
NOTARY PUBLIC

UNOFFICIAL COPY**TICOR TITLE INSURANCE COMPANY**

ORDER NUMBER: 2000 000557360 CH
STREET ADDRESS: 7049 N. PAULINA
CITY: CHICAGO **COUNTY:** COOK COUNTY
TAX NUMBER: 11-31-208-026-0000

WC 8100107RE
Ude 012

LEGAL DESCRIPTION:

PARCEL 1: THE NORTH 21 FEET OF THE SOUTH 57 FEET OF LOT 12 IN BLOCK 16 IN ROGERS PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2: THE EAST 3.35 FEET OF THE WEST 16.70 FEET OF THE NORTH 20 FEET OF LOT 12 IN BLOCK 16 IN ROGERS PARK IN SECTION 31, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: EASEMENTS AS SET FORTH IN DELCARATION OF EASEMENTS AND EXHIBIT "1" THERETO ATTACHED RECORDED AUGUST 8, 1960 AS DOCUMENT NO. 17929681 AND AS CREATED BY DEED RECORDED SEPTEMBER 26, 1963 AS DOCUMENT NO. 18924535, FOR THE BENEFIT OF PARCELS 1 AND 2, IN COOK COUNTY, ILLINOIS