

# UNOFFICIAL COPY



Loan No. 81740

## PARTIAL RELEASE DEED (ILLINOIS)

Doc#: 0802548047 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 01/25/2008 09:30 AM Pg: 1 of 3

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Above Space for Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,** That **NorStates Bank**, a corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the **Mortgage and ASSIGNMENT OF RENTS** hereinafter, mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto YB PROPERTIES, L.L.C., AS TO UNIT 508,UNIT 2603,UNIT 5410 AND 5415; BHUPENDRA BHATT AND VARSHA BHATT, AS TO UNIT 5411,, heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE AND ASSIGNMENT OF RENTS bearing date the 28<sup>th</sup> day of DECEMBER, 2006, and recorded in the Recorder's office of COOK County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No.0700333136 and 0700333137, to the premises therein described, situated in the County of COOK, in the State of Illinois, to-wit:

SEE ATTACHED EXHIBIT A

LAW OFFICE  
2900 COOK COUNTY CLERKS OFFICE, 101  
LISLE, IL 60532

(NOTE: If additional space is required for legal, attach on a separate 8 1/2" x 11" sheet together with all appurtenances and privileges thereunto belonging or appertaining.

This release is in no way to operate to discharge the lien of said Mortgage and Assignment of Rents upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said Mortgage and Assignment of Rents so described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all covenants, conditions and obligations contained in said Mortgage and Assignment of Rents the note \_\_\_\_\_ therein mentioned.

Permanent Index Number(s) 14-08-203-017-1311 UNIT #2603

IN TESTIMONY WHEREOF, the said, **NorStates Bank**, has caused these presents to be signed by its, VICE PRESIDENT and attested by its LOAN ADMINISTRATOR, and its seal to be hereto affixed, this 20<sup>TH</sup> day of DECEMBER, 2007

NorStates Bank  
1601 North Lewis Avenue  
Waukegan, Illinois 60085  
847-244-6000

By  \_\_\_\_\_

Title: David Earon, Vice President

Attest:  \_\_\_\_\_

Title: Bessie Ward, Loan Administrator

LAW TITLE

14-08-203-017-1311

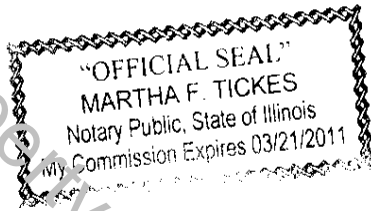
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STATE OF ILLINOIS )  
 ) SS  
COUNTY OF LAKE )

I, the undersigned, a Notary Public, in and for said County in the State aforesaid, **DO HEREBY CERTIFY** that the above named DAVID FARON and BESSIE WARD of NorStates Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, VICE PRESIDENT and LOAN ADMINISTRATOR respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes therein set forth and the said notary then and there acknowledged that they as custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as their own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 20TH day of DECEMBER, 2007



*Martha F. Tickes*

Notary Public

My commission expires 3-21-11

This instrument was prepared by:

(Name) NorStates Bank  
(Address) 1601 N. Lewis Avenue  
Waukegan, IL 60085

Mail subsequent tax bills to:

(Name) \_\_\_\_\_  
(Address) \_\_\_\_\_

PARTIAL RELEASE DEED

NorStates Bank  
WAUKEGAN, ILLINOIS

TO

Address Of Property

Mail To:

# UNOFFICIAL COPY

## EXHIBIT "A"

UNIT # 2603 IN THE PARK TOWER CONDOMINIUM, AS  
DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE EAST FRACTIONAL 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 40  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED  
AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AD 24874698, TOGETHER  
WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office