

UNOFFICIAL COPY

08025516

COOK COUNTY
RECORDER
IMPRINT
CORRECTION
08 YR. IS 1998

080255

- DEPT-01 RECORDING *98* \$25.00
- T#0000 TRAN 0969 11/13/88 11:54:00
- #4336 CG *-08-025516
- COOK COUNTY RECORDER



08025516

CHL Loan # 4534406

7760774
98097582
HYLOR

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s).....: ANTONIO GARCIA, A MARRIED MAN &
ANTONIO GARCIA, JR, AN UNMARRIED
MAN

P.I.N. 06 17 310 040.0000

Property 222 CHARARRAL CIRCLE
Address.....: ELGIN, IL 60120

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 08/14/1996 and recorded in the Recorder's Office of Cook county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 96715760, to the premises therein described as situated in the County of Cook, State of Illinois as follows, to wit:

SEE ATTACHED.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand and seal this 26 day of October, -1998.

Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) (SEAL)

[Signature] (SEAL)

David Teague
Assistant Secretary

BOX 333-CTI

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Property of Cook County Clerk's Office

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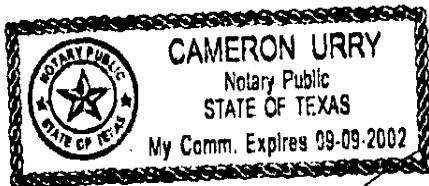
08025516

STATE OF TEXAS)

COUNTY OF COLLIN)

I, Cameron Urry a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that David Teague Assistant Secretary, personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 26 day of October, 1998.



Cameron Urry Notary public

Commission expires 09/09/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

ANTONIO GARCIA, A MARRIED MAN &
222 CHAPARRAL CIR
ELGIN IL 60120

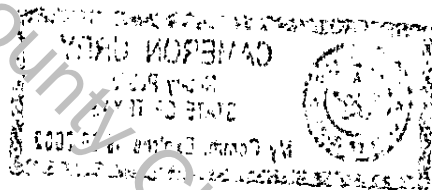
Countrywide Home Loans, Inc.

Prepared By: Doylene Miller

Doylene Miller
6400 Legacy Drive
Plano, TX. 75024

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LEGAL DESCRIPTION EXHIBIT A

UNIT 4-11 BEING PART OF LOT 45 IN WOODLAND CREEK SECTION, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 15, 1990 AS DOCUMENT 901174902 IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, MORE PARTICULARLY DESCRIBED AS FOLLOWS: (EXCEPTING THEREFROM BEGINNING AT THE NORTHWEST CORNER OF SAID LOT 4, THENCE NORTH 80 DEGREES 00 MINUTES 03 SECONDS EAST A DISTANCE OF 125.00 FEET, THENCE SOUTH 09 DEGREES 59 MINUTES 57 SECONDS EAST A DISTANCE OF 44.12 FEET, THENCE SOUTHWESTERLY A DISTANCE OF 125.02 FEET, MORE OR LESS, TO A POINT ON THE LINE BEING 45.14 FEET SOUTHEASTERLY OF THE NORTHWEST CORNER OF SAID LOT 4 (THENCE NORTH 09 DEGREES 59 MINUTES 57 SECONDS WEST A DISTANCE OF 45.14 FEET TO THE PLACE OF BEGINNING), IN COOK COUNTY, ILLINOIS.

PIN # 06-17-310-040

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