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Doc#: 0802555047 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/25/2008 02:33 PM Pg: 1 of 3



**PREPARED BY: Stewart Lender Services**  
**RECORDING REQUESTED BY**  
**/AFTER RECORDING RETURN TO:**

Stewart Lender Services  
Attn. Maude LeBlanc  
P.O. Box 36369  
Houston, Texas 77236  
Tel. (800) 795-5263

Pool: 090404

Loan Number: 002509747

Other Loan # : 1910525636

SLS #: 508

Project Number:

(Space Above this Line For Recorder's Use Only)

2322007001

### ASSIGNMENT of MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That Coldwell Banker Mortgage ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by ROBERTA D ROMO ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said note, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State of Illinois:

Recording Ref: Recorded on 8/31/2004, Instrument/Document No. 0424408102

Property Address: 931 TOWER COURT UNIT #1  
PALATINE IL 60074

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto J.P. MORGAN CHASE BANK, NA (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

*SEE EXHIBIT A*

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 20th day of November A.D. 2007.

Coldwell Banker Mortgage

Attest:

*Leah Boedecker*  
LEAH BOEDEKER  
ASSISTANT VICE PRESIDENT

By:

*James Kucherka*  
JAMES KUCHERKA  
VICE PRESIDENT



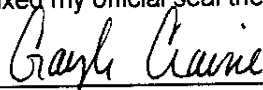
*34*  
*P-3*  
*S*  
*Ms*  
*9/11*

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THE STATE OF TEXAS  
COUNTY OF HARRIS

On this the 20th day of November A.D. 2007, before me, a Notary Public, appeared JAMES KUCHERKA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of Coldwell Banker Mortgage, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said JAMES KUCHERKA acknowledged said instrument to be the free act and deed of said corporation.

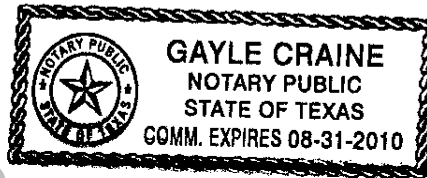
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



GAYLE CRAINE

Assignee's Address:  
194 Wood Avenue South  
Iselin NJ 08830

Assignor's Address:  
3000 Leadenhall Road  
Mt. Laurel, NJ 08054, Mail Stop LGL  
Attention: General Counsel



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## EXHIBIT 'A'

JOB #: 2322007001

LOAN #: 0028809747

INDEX #:

ORDER NUMBER: 2000 000392933 SC

STREET ADDRESS: 931 TOWER COURT

CITY: PALATINE

COUNTY: COOK COUNTY

TAX NUMBER: 02-01-100-015-1025

### LEGAL DESCRIPTION:

UNIT NUMBER 1701-1 IN KINGSBROOKE OF PALATINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25234962 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS