

file# 69161C

UNOFFICIAL COPY



Doc#: 0802557042 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/25/2008 09:28 AM Pg: 1 of 3

WARRANTY DEED

THE GRANTOR,
First American Bank, an Illinois
Banking Corporation, created and
existing under and by virtue of
the laws of the State of Illinois,
and duly authorized
to transact business in the
State of Illinois,

for and in consideration of TEN DOLLARS (\$10.00) and other good and valuable consideration in hand paid, and pursuant to the authority given by the Board of Directors of said corporation,
CONVEYS AND WARRANTS to JAMES F. SMITH *,
City of CHICAGO, of the County of COOK, in the State of Illinois, as an individual, all interest in the following described real estate situated in the County of COOK, in the State of Illinois, to wit:

(SEE ATTACHED LEGAL DESCRIPTION)

PROPERTY ADDRESS: 18536 CARRIAGE LANE, LANSING, IL, 60438

PERMANENT INDEX NUMBER: 29-36-414-006-0000

* AND DENISE TAYLOR, HUSBAND AND WIFE, AS
DATED: 10/30/07 TENANTS BY THE ENTIRETY, NOT AS JOINT TENANTS WITH
RIGHT OF SURVIVORSHIP, AND NOT AS TENANTS IN COMMON,

IN WITNESS WHEREOF, said Grantor has caused its corporate seal to be here to affixed, and has caused its name to be signed to these presents by its Authorized Officer.

First American Bank,
an Illinois Banking Corporation

(SEAL)

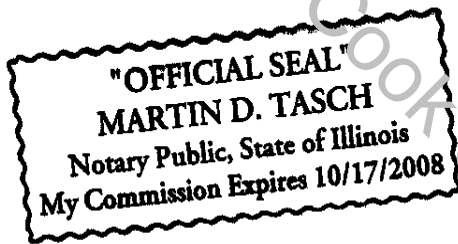
By Robert J. Horner
Executive Vice President

UNOFFICIAL COPY

STATE OF ILLINOIS)
)
COUNTY OF)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Robert L. Hersman, personally known to me to be the Exec. V.P. of First American Bank, an Illinois Banking Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such Exec. V.P. he signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of directors of said corporation, sealed and delivered the said instrument as his free and voluntary act and as the true and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal, on 10/30/07.



[Signature] SEAL
NOTARY PUBLIC

TAXES TO:

JAMES F. SMITH
18536 CARRIAGE LANE
LANSING, IL, 60438

MAIL TO:
PLM TITLE COMPANY
1275 E. Butterfield Rd. #110
Wheaton, IL 60187

~~MAIL TO:~~

DONALD A. HITZEL, JR.
1700 PEACH LANE
SCHAUMBURG, IL 60194-2249.

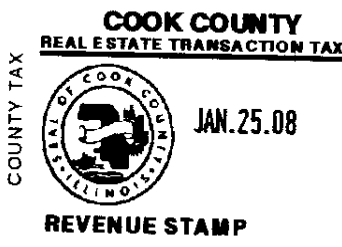
PREPARED BY:

Martin Tasch, Esq.
1200 Jorie Blvd. Suite 329
Oakbrook, IL 60523



| |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 00235.00 |
| FP 103044 |

0000002477



| |
|--------------------------|
| REAL ESTATE TRANSFER TAX |
| 00117.50 |
| FP 103039 |

0000002475

UNOFFICIAL COPY

THE GUARANTEE TITLE & TRUST COMPANY

Commitment Number: 69161C

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 18 IN COUNTRY CORNERS SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 20, 1977 AS DOCUMENT 23935801, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:
29-36-414-006-0000

TOWNSHIP:
THORTON

PROPERTY ADDRESS:
18536 CARRIAGE LANE
LANSING, IL 60438

Property of Cook County Clerk's Office