



Doc#: 0802560065 Fee: \$32.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/25/2008 03:38 PM Pg: 1 of 5

bp



## MEMORANDUM OF DEALER SUPPLY AGREEMENT FOR DEALER-OWNED, DEALER-OPERATED FACILITY Illinois

Prepared by: *MAIL TO:*

BP Products North America Inc.  
c/o BP America Inc.  
4101 Winfield Road  
Warrenville, Illinois 60555  
Attn: Real Estate Attorney



This Memorandum of Dealer Supply Agreement for Dealer-Owned, Dealer-Operated Facility (this "Memorandum") dated December 19, 2007, is entered into by BP PRODUCTS NORTH AMERICA INC., a Maryland corporation, whose address is 4101 Winfield Road, MC 5E, Warrenville, Illinois 60555 ("BP"), and M J CORP., an Illinois corporation, whose address is 9004 Maryland Street, Niles, IL 60714 ("Dealer").

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1. Dealer Supply Agreement. For valuable consideration, Dealer grants to BP a right of first refusal to purchase all of Dealer's interest, whether fee or leasehold, in the Real Estate commonly known as 6119 North Ave. in the City of Oak Park, County of Cook (the "County"), State of Illinois, with Tax Identification No. 16-05-104-031-0000, and more particularly described in the attached Exhibit A, and all improvements located at the Real Estate. The unrecorded Dealer Supply Agreement between BP and Dealer dated on or about December 7, 2007, more fully sets for the terms of BP's right of first refusal. The term of the Dealer Supply Agreement is five (5) years, subject to four (4) five (5) year renewals set forth therein. The Dealer Supply Agreement is incorporated by reference into this Memorandum. If a provision in this Memorandum conflicts with a provision in the Dealer Supply Agreement regarding BP's right of first refusal, the provision in the Dealer Supply Agreement will control.

3. Purpose of Memorandum; Conflicting Provisions. The purpose of this Memorandum is to make BP's rights of first refusal a matter of public record.

4. Expiration of the Agreement. Upon the expiration of the Franchise Agreement, or the Dealer Supply Agreement, and BP's receipt of a written request from Dealer, BP shall record

# UNOFFICIAL COPY

a termination of the affected Agreement and this Memorandum in the Official Records of the County.

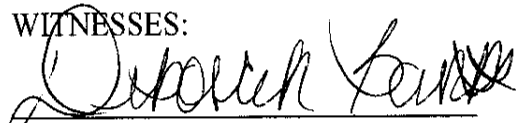
5. Counterparts. This Memorandum may be executed in one or more counterparts, each of which shall constitute an original which when taken together shall be deemed one instrument.

Property of Cook County Clerk's Office

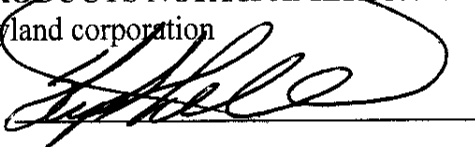
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**BP PRODUCTS NORTH AMERICA INC.,**  
 a Maryland corporation

WITNESSES:

  
 \_\_\_\_\_  
 M. Azalia O'Brien

By:



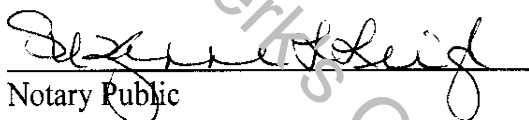
Attest: Stephen Faletto  
 Divestment Manager



STATE OF ILLINOIS )  
 ) SS  
 COUNTY OF DUPAGE )

I, SUZANNE L LEIGH, a Notary Public in and for the County and State aforesaid,  
 DO HEREBY CERTIFY that Stephen Faletto personally known to me to be the Divestment  
 Manager, of BP Products North America Inc., a Maryland corporation, f/k/a Amoco Oil  
 Company, and personally known to me to be the same person whose name is subscribed to the  
 foregoing instrument, appeared before me this day in person and acknowledged that as such  
 Divestment Manager, he signed and delivered such instrument pursuant to authority given by the  
 Board of Directors of such corporation, as his free and voluntary act and deed, and as the free  
 and voluntary act and deed of such corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 3rd day of December, 2007.

  
 \_\_\_\_\_  
 Notary Public

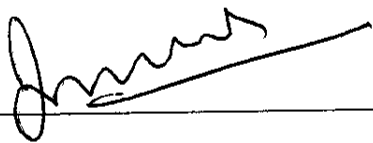
My Commission expires: \_\_\_\_\_

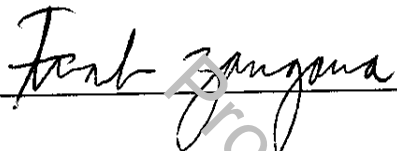


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**M J CORP.**, an  
Illinois corporation

WITNESSES:

By: 

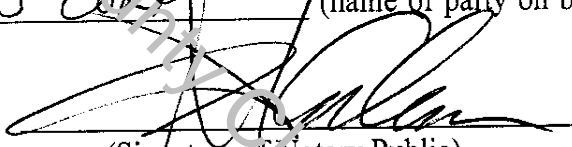


Printed Name: Joseph Chandy

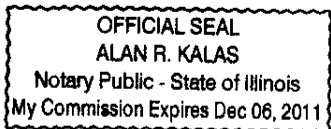
Title: President

STATE OF ILLINOIS )  
COUNTY OF DUPAGE )SS

This instrument was acknowledged before me on DECEMBER 19 2007 (date) by \_\_\_\_\_ (name/s of person/s) as PRESIDENT (type of authority, e.g., officer, trustee, etc.) of MJ CORP (name of party on behalf of whom instrument was executed).

  
(Signature of Notary Public)

(Seal)



Name: ALAN R. KALAS (Print)  
Commission No. \_\_\_\_\_  
Commission Expires 12-06-2011

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**EXHIBIT A TO  
MEMORANDUM OF DEALER SUPPLY AGREEMENT FOR  
DEALER-OWNED, DEALER-OPERATED FACILITY**

**LEGAL DESCRIPTION OF THE REAL ESTATE**

SS#05360  
6119 North Ave.  
Oak Park, IL 60302

LOTS 7, 8, 9, 10 AND 11 IN BLOCK 3 IN FAIR OAKS TERRACE, BEING A SUBDIVISION OF THE EAST 50 ACRES OF THE NORTH 75 ACRES OF THE NORTHWEST QUARTER OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.