

# UNOFFICIAL COPY

Loan #: 98W112-2217

08025639

Prepared By:



08025639

ComCor Mortgage Corporation  
20510 Watertown Court  
Waukesha, WI 53186

**COOK COUNTY  
RECORDER  
IMPRINT  
CORRECTION  
08 YR. IS 1998**

DEPT-01 RECORDING 9801 \$23.50  
TRAN 4397 11/13/98 12:23:00  
RC \*-08-025639  
COOK COUNTY RECORDER

And When Recorded Mail To:

ComCor Mortgage Corporation  
20510 Watertown Court  
Waukesha, WI 53186

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

2

98W112-2217

LOAN NO.

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLEET MORTGAGE CORP

FLORENCE, Sc

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 10/30/98

executed by JANET GAIL DUBOIS, AN UNMARRIED PERSON

to ComCor Mortgage Corporation

a corporation organized under the laws of the State of Illinois  
and whose principal place of business is 20510 Watertown Court Waukesha, WI 53186

and recorded as Document No. hereinafter as follows:

by the County Recorder of Deeds, State of IL described as COOK

See Legal Description on Reverse Side

P.I.N.: 14-21-306-038-1050

08025638

Commonly known as: 3470 North Lake Shore Drive, #21F, Chicago, IL 60657

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Wisconsin  
COUNTY OF Waukesha

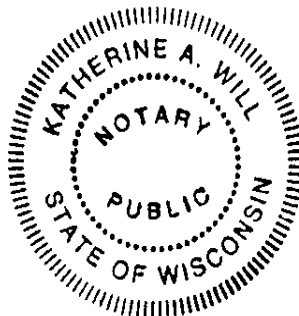
COMCOR MORTGAGE CORPORATION

On 10/30/98 before me, the undersigned a Notary Public in and for said County and, State, personally appeared Charles W. Morris & Patricia A. Franzen known to me to be the Chairman/CEO & Secy./Treasurer of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: Charles W. Morris  
Its: Chairman/CEO

By: Patricia A. Franzen  
Secretary/Treasurer

Notary Public Katherine A. Will  
Katherine A. Will Waukesha County,  
My Commission Expires: October 1, 2000



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M10404

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## Legal Description:

UNIT NO. 21-B, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCELS OF REAL ESTATE (HEREINAFTER REFERRED TO COLLECTIVELY AS "PARCEL"):

THAT PART OF THE SOUTHERLY 40 FEET OF LOT 37 LYING SOUTHWESTERLY OF THE WEST LINE OF SHERIDAN ROAD (EXCEPTING THEREFROM THE WESTERLY 54.75 FEET) IN BLOCK 13 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TO 37 BOTH INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN:

ALSO UNDIVIDED INTEREST IN THE FOLLOWING DESCRIBED TRACT OF LAND: THAT PART OF LOT 1 IN THE SUBDIVISION OF BLOCK 16 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 BOTH INCLUSIVE AND 33 TO 37 BOTH INCLUSIVE IN PINE GROVE IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE INTERSECTION OF THE NORTHERLY LINE OF SAID LOT WITH THE WESTERLY LINE OF SHERIDAN ROAD. THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID LOT 150 FEET; THENCE SOUTHERLY TO A POINT IN THE SOUTH LINE OF SAID LOT DISTANT 190 FEET EASTERLY FROM THE WESTERLY LINE OF SAID LOT A BEING THE NORTHERLY LINE OF HAWTHORN PLACE; THENCE EASTERLY ALONG THE SOUTHERLY LINE OF SAID LOT 150.84 FEET TO THE WESTERLY LINE OF SHERIDAN ROAD 298.96 FEET TO THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY COSMOPOLITAN NATIONAL BANK OF CHICAGO AS TRUSTEE UNDER TRUST NO. 16666 RECORDED IN RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY ILLINOIS AS DOCUMENT NUMBER 20446824, AND REGISTERED IN THE OFFICE OF THE REGISTRAR OF TORRENS TITLES OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 2380325 ON APRIL 1, 1968, TOGETHER WITH AN UNDIVIDED 2.272 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

8025639

Form TCMHTCL Rev. 06/04/98

**Heritage Title of McHenry, Inc.**  
4405 Three Oaks Road  
Crystal Lake, IL 60014

