

UNOFFICIAL COPY

08025693

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

and When Recorded Mail To

COLE TAYLOR BANK
ATTN: WHOLESALE LENDING
5501 WEST 79th STREET
BURBANK, IL 60459

**COOK COUNTY
RECORDER
IMPRINT
CORRECTION
08 YR. IS 1998**

SEPT-01 RECORDING
T#0009 TRAN 4309 11/13/98 14:21:00
#7058 ÷ RC *-08-025693
COOK COUNTY RECORDER



LOAN NO. 0290033970

SPACE ABOVE THIS LINE FOR RECORDER'S USE

133968 Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

COLE TAYLOR BANK

MESSAGE FILE COMPANY

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 2, 1998 executed by RODRIGO BUSTAMANTE AND MODESTA BUSTAMANTE, HUSBAND AND WIFE AND SALOMON BUSTAMANTI, A SINGLE MAN to EXECUTIVE FINANCIAL CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is 7301 NORTH LINCOLN AVENUE SUITE 160 LINCOLNWOOD, ILLINOIS 60646

08025692

and recorded in Book/Volume No. No.

page(s)

as Document described

hereinafter as follows:

County Records, State of (See Reverse for Legal Description)

Commonly known as 6258 W. WARWICK AVENUE CHICAGO, IL 60634
PIN: 13-20-114-020

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

EXECUTIVE FINANCIAL CORPORATION

On NOVEMBER 2, 1998 before
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

STEVE SCHRAGER

known to me to be the **PRESIDENT**
and

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

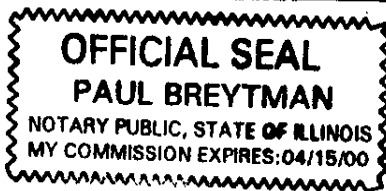
Notary Public _____ County,

By: *Steve Schrager*
Its: *President*

By: _____
Its: _____
Witness: *[Signature]*

My Commission Expires 04-15-00

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



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OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY
111 N. LA SALLE ST. CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001
WWW.COOKCOUNTYCLERK.COM

Property of Cook County Clerk's Office

8025693

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COOK COUNTY CLERK'S OFFICE
111 N. LA SALLE ST.
CHICAGO, IL 60602
TEL: 312.603.1000 FAX: 312.603.1001
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