## **UNOFFICIAL COPY**



RELEASE DEED Illinois Statutory

08025733



For the protection of the owner, this release shall be filed with the County Recorder in whose office the Mortgage or Deed of Trus was filed.

**COOK COUNTY** RECORDER **IMPRINT** CORRECTION **08 YR. IS 1998** 

DEPT-OI RECORDING

98 NA \$23.00

T#0009 TRAN 4309 11/13/88 14:33:00

#7100 # RC \*-08-025733

COOK COUNTY RECORDER

RECORDER SYSTAMP

Know All Men by These Presents, The FIRST NATIONAL BANK of the County of COOK State of Illinois for and in consideration of one dollar, and for other good and valuable consideration, the receipt of which is hereby acknowledged, do hereby remise convey, release, and quit-claim unto BOBBE WORTHON AND RUBY WORTHON, HIS WIFE of the County of COOK State of ILLINOIS all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain TRUST DEED bearing date the 5TH day of SEPTEMBER A.D., 1990 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS on SEPTEMBER 13, 1994 as Document No. 90448144 to the premises therein described, together with all the appurtenances and privileges thereunto belonging or appertaining, situated in the County of COOK State of ILLINOIS, as follows to wit:

LOT 289 IN CREEKSIDE SUBDIVISION, PHASE 4, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINCIS.

Permanent Index Number (s) 31-17-311-030 Address: 656 WILLOW RD MATTESON IL 60443 Dated this 17TH day of August, 1998

MAIL DUCUMENTS TO: HERITAGE THLE CO. 5849 W. Lawrence Ave. Chicago, Illinois 60630 File#

BOX 145

Loan Servicing Officer

STATE OF County of COOK	ICIAL C	OPY		***
I, the undersigned, a Notary Public in and SANDY JOHNSON		in the State	aforesaid, CE	RTIFY THA
personally known to me to be the same person whose appeared before me this day in person, and acknowl instrument asA free and voluntary act, for the	edged that che		bed to the foreg signed, sealed	oing instrumen and delivered th
Given under my hand and notarial seal, this		$\cap$	10	1998
My commission expires on the control of the commission of the comm	<u> </u>	withof	6	,
Assumes in the second s	7.79	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		Notary Publ
OFFICIAL SEAL		700 <b>W W</b>	· ·	
Shari Hooton Cook County Notary Public, State of Illinois My Commission Expires 9/25/93				
IMPRESS SEAL HERE				
	<del></del>			
NAME and ADDRESS OF PREPARER:  GREATBANC LOAN OPERATIONS  100 FIRST NATIONAL PLAZA STE 20  CHICAGO HEIGHTS IL 60411	io	Cotto		
Course of the Co	Ording	TO	FROM	RELEASE DEE!