8/2

JG-48275384-CZ

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2915/0036 89 001 Page 1 of 3 1998-11-13 09:33:51

Cook County Recorder

25.50

Prepared By and When Recorded Mail To:

Maple Park Mortgage Co.

1450 W. Main Street, Suite G St. Charles, IL 60174

AP# MUIJ1098 JHB07 LN# 493215

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE GROUP, INC.
WHOSE ADDRESS IS 7903 PARKLANE ROAD- SUITE 150, COLUMBIA, SC 29223

all the rights, title and interest of undersigned in and to that certain Re I Estate mortgage dated October 30, 1998 , executed by JAMES 0 MUIR and BETSY B MUIR. Husband and Wife

to Maple Park Mortgage Co.

, and whose address is 1450 W. Main

Street, Suite G, St. Charles, IL 60174

recorded on \ , and recorded in Book/Volume No.

page(s)

Cook

, as Document No.

County Records State of

te of Illinois

on real estate legally described as follows:

SEE ATTACHED LEGAL TAX ID# 03-26-100-015-1095

ISC/\*ASM\*\*//0494-L

PAGE 1 OF 2

## **UNOFFICIAL COPY**

LN# AP#

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

BY SIGNING BELOW, Lender accepts and agrees to the terms and covenants contained pages 1 and 2 of this Assignment of Mortgage.

DATED:  $10^{-30-98}$ 

|                                       | ·   |                   |
|---------------------------------------|---|-------------------|
|                                       | $\wedge$  |                   |
|                                       | MAPIÆ PARK MORTGAGE CO  |                   |
|                                       | 11.00   |                   |
|                                       | Man and   | 201               |
|                                       | Cristina & Baumgartner, V.P. Secondar   | v Marketing       |
|                                       | ALOGO   | ,                 |
|                                       | ST OICH)  |                   |
|                                       | TABITHA ROACH, V.P. UNDERWRITING  |                   |
| ~/x,                                  |   |                   |
|                                       |   |                   |
| Witness:                              |   |                   |
|                                       |   |                   |
| ****                                  |   |                   |
| Witness:                              |   |                   |
|                                       | 004   |                   |
|                                       | $\tau_{\circ}$  | •                 |
|                                       | (1  |                   |
| STATE OF Illinois                     | KANE  | County ss:        |
| • 5                                   | to face and the condens lead a National Dublic in and for   | •                 |
| on / O - OO - / O                     | before me, the undersigned a Notary Public in and for stina L. Baumgartaed TABITHA ROACH          | the said County   |
| to me personally known, who, being    | duly sworn by me, did say that he/she/they is/are the   | )                 |
| V.P. Secondary Marketing              | and V.P. UNDERWRITING   |                   |
| of the corporation named herein       | which executed the within instrument that the seal  | I affixed to said |
| instrument is the corporate seal of s | said corporation; that said instrument was signed and   | sealed on behalf  |
| of said corporation pursuant to its   | s by-laws or a resolution of its Board of Directors as the free act and deed of said corporation. |                   |
| "OFFICIAL SEAL"                       | the free act and deed of said corporation.  | 9                 |
| KAREN S. BROWN                        |   | P.A               |
| Notary Public, State of Illinois      | A Men &   | ion               |
| My Commission Expires 6/7/00          | Notary Name:  | 10                |
|                                       | Notary Public for the state of ILLINOIS   | <u>_</u> O        |
| (Official Seal)                       | My commission expires:  | _                 |

ISC/\*ASM\*\*//0494-L

PAGE 2 OF 2

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## **UNOFFICIAL COPY**

Legal Description

US-275384-C2

Unit No. 1-13-84-C in Rob Roy County Club Village Condominium, as delineated on a Plat of Survey of a Parcel of land in Section 26, Township 42 North, Range 11, East of the Third Principal Meridian, in Cook County, Illinois which Survey is attached to the Declaration of condominium made by Central National Bank un Chicago, as Trustee under Trust No. 24978, recorded November 12, 1982 as Document 26410009 together with the undivided percentage interest appurtenant to said Unit in the property described in said Declaration of Condominium, as amended from time to time, excepting the units as defined and set forth in the Declaration and Survey, as amended from time to time, which percentage shall automatically change in accordance with amended Declaration as same are filed of record pursuant to said Declaration, and together with additional common elements as such amended Declarations are filed of record, in the percentages set forth in such amended Declarations which percentages shall automatically be deed to be conveyed effective on the recording of such amended Declarations as though conveyed hereby, in Cook County, Illinois.

Permanent Tax Index Number 03-26-100-015-1095, Volume 233.