

Prepared By:

UNOFFICIAL COPY 08025006

KATHY ROMANO

2914/0071 48 001 Page 1 of 2
1998-11-13 09:53:38
Cook County Recorder 23.50



and When Recorded Mail To

PNC MORTGAGE CORP. OF AMERICA
1375 EAST WOODFIELD ROAD, SUITE 210
SCHAUMBURG, ILLINOIS 60173

FIRST AMERICAN TITLE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 02-38-0690

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
PNC MORTGAGE CORP. OF AMERICA
1375 EAST WOODFIELD ROAD SUITE 210
SCHAUMBURG, ILLINOIS 60173

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **NOVEMBER 2, 1998**
executed by **Trisha L. Mifflin, An UnMarried Woman**

to **WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3701 ALDENQUIN ROAD, STE. 720**
ROLLING MEADOWS, ILLINOIS 60008

08025005

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, Cook County Record, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **1 Villa Verde Drive #118, Buffalo Grove, ILLINOIS 60089**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION,

On November 2, 1998 before
(Date of Execution)

A CORPORATION OF ILLINOIS

me, the undersigned a Notary Public in and for said
County and State, personally appeared

JAMES B. DOBBS
known to me to be the **PRESIDENT**
and **DONALD J. MONSEN**

By: JAMES B. DOBBS
Its: **PRESIDENT**

Donald J. Monsen

By: **DONALD J. MONSEN**
Its: **VICE PRESIDENT**

known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Kathy Romano
Cook County,



My Commission Expires 3/30/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

RIDER - LEGAL DESCRIPTION

UNIT NUMBER 1-118 IN VILLA VERDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF VILLA VERDE, A SUBDIVISION OF THE SOUTH 7670 FEET OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF BUFFALO GROVE, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 3, 1972 AS DOCUMENT NUMBER 21765265 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 26700515, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AND THE TENEMENTS AND APPURTENANCES THEREUNTO BELONGING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE UMBRELLA DECLARATION FOR VILLA VERDE DATED JULY 22, 1983 AND RECORDED AS DOCUMENT NUMBER 26700513 AND AS CREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST 57523 TO MITCHELL A. GORDON AND MORTON A. GORDON DATED FEBRUARY 13, 1984 AS DOCUMENT NUMBER 27122827 FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

03-07-201-019-1017