UNOFFICIAL COP\$\(^025014\) Prepared By: 2914/0079 48 001 Page 1 of When Recorded Mail To: 1998-11-13 09:56:30 STAMERICA NORTGAGE COMPANY Cook County Recorder 23.50 669 MIDWEST ROAD 0 A K B R O O TERRACE, IL. 60181 YCE GRUDZIEN ATTN: #99 Loan No. Commonly 184-C CLUB DRIVE PROSPE GHTS.IL 60070 SPACE ABOVE THIS LINE FOR RECORDER'S USE _ Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, the undersigned grants, assigns and transfers to 12U1 MAIN STREET OTH FLOOR, DALLAS, TX 75202 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated TERRY K. STASSEN MARY STASSEN. HUSBAND AND WIFF executed by 08025013 to WESTAMERICA and whose address is MORTGAGE COMP 5655 S. YOSE PANY, ORATION ENGLEWOOD S T 00. , as Document No. and recorded in Book/Volume No. ,page(s)County Records, State of ILLINOIS on real estate legally described as follows: *** SEE ATTACHED LEGAL DESCRIFT ON FIRST AMERICAN TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. DATED: SAMANTHA GRUDZIEN Witness: STATE OF / ILLINOIS COUNTY OF DUPAGE On 11/05/98 before me, the undersigned, a Notary Public in and for the said County and State. personally appeared RUTH H. FURLONG AND SAMANTHA GRUDZIEN to me personally known, who, being duly sworn by me, did say that he/she is the VICE PRESIDENT AND ASST. SECRETARY of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation. DEBORAH ANDERSON Notary Public for the state of ILLINOIS My commission expires: JUNE 16, 2002 DEBORAH ANDERSON (Official Seal) NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 08/18/02

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فسر بالماني يبعد

UNIT NUMBER 1-21-94-R-T IN ROB ROY COUNTRY CLUB VILLAGE
CONDOMINIUM AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND
IN SECTION 26. TOWNSHIP 42 NORTH. RANGE 11. EAST OF THE THIRD
PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS WHICH SURVEY IS
ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL
NATIONAL BANK IN CHICAGO. AS TRUSTEE UNDER TRUST NUMBER 24978.
RECORDED NOVEMBER 12. 1982 AS DOCUMENT NUMBER 26410009 TOGETHER
WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT
IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AS
AMENDED FROM TIME TO TIME. EXCEPTING THE UNITS AS DEFINED AND SET
FORTH IN THE DECLARATION AND SURVEY. AS AMENDED FROM TIME TO
TIME. WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE
WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO
SAID DECLARAFION. AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS
SUCH AMENDED DECLARATIONS ARE FILED OF RECORD. IN THE PERCENTAGE
SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL
AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING
OF SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY IN COOK
COUNTY, ILLINOIS. TAX ID #03-26-100-015-1259 VOLUME NO. 233 ENL MED ARATIC TAX ID 7