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Doc#: 0802504112 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 01/25/2008 11:36 AM Pg: 1 of 3

Prepared By:
CENTURION FINANCIAL GROUP INC.
400 LAKE COOK ROAD, SUITE 205
DEERFIELD, IL 60015
After Recording Return To
CENTURION FINANCIAL GROUP INC.
400 LAKE COOK ROAD, SUITE 205
DEERFIELD, IL 60015

[Space Above For Recorder's Use]

ASSIGNMENT OF MORTGAGE

LOAN NO. 2189769

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
DOLLAR BANK, FSB
217 SECOND STREET, N.W. SUITE 1000
CANTON, OH 44702

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage dated
JANUARY 09, 2008 to secure payment of FIVE HUNDRED FIFTY
THOUSAND AND NO/100.
(U.S. 550,000.00) executed by SHARON B. MARKMAN, WIFE

to CENTURION FINANCIAL GROUP INC. , AN ILLINOIS CORPORATION ,
a CORPORATION organized under the laws of ILLINOIS and whose address
is 400 LAKE COOK ROAD, SUITE 205, DEERFIELD, IL 60015 ,
and recorded in Book, Volume , or Libor No. , at page
(or as No. 0802504111), by the COOK COUNTY Recorder's Office,
State of IL described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N. / Tax I.D. No.: 14-18-126-011-0000

Commonly known as: 2180 W. SUNNYSIDE AVE.
CHICAGO, IL 60625

Document Express, Inc.

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DB031W

2018.5

2 OF 2

DN1

2395977

Assigned

CT

30

Box 334

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Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TO HAVE AND TO HOLD the same unto Assignee, its successor's and or assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

CENTURION FINANCIAL GROUP INC.
AN ILLINOIS CORPORATION

Witness

(Assignor)
By: *Natalie A. Micaletti*
(Signature)

Witness

By: _____
(Signature)

STATE OF IL
COUNTY OF LAKE

On _____ before me, the undersigned a Notary Public in and for said COUNTY and State, personally appeared Natalie A. Micaletti, known to me to be the Vice President of the CORPORATION herein which executed the within instrument, was signed and sealed on behalf of said CORPORATION pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be free act and deed of said CORPORATION

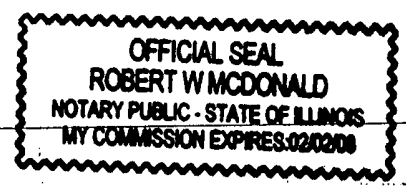
(Seal)

Robert W. McDonald
Notary Public

Notary Public

My Commission Expires: _____

BY LAW.



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STREET ADDRESS: 2188 W. SUNNYSIDE AVE
CITY: CHICAGO **COUNTY:** COOK
TAX NUMBER: 14-18-126-011-0000

LEGAL DESCRIPTION:

LOT 31 IN SAM BROWN JR.'S SUBDIVISION OF BLOCK 9 IN COUNTY CLERK'S DIVISION OF THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 18, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office