UNOFFICIAL COPY

RECORDATION REQUESTED BY:

First National Bank of LaGrange 620 W. Burlington Ave. La Grange, IL 60525

WHEN RECORDED MAIL TO:

First National Bank of LaGrange 620 W. Burlington Ave. La Grange, IL 60525

0802505008 Fee: \$32.00

Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 01/25/2008 09:21 AM Pg: 1 of 5

SEND TAX NOTICES TO:

LaGrange Bible Church 850 \$ 7th Ave Lagrange, IL 60525 2999

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Central Loan Operations First National Bank of LaGrange 620 W. Burlington Ave LaGrange, IL 60525

C.T.I./W

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated January 14, 2003, is made and executed between LaGrange Bible Church (referred to below as "Grantor") and First National Pank of LaGrange, whose address is 620 W. Burlington Ave., La Grange, IL 60525 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated October 17, 2006 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

Recorded November 27, 2006 as Document #0633141069.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

PARCEL 1:

LOT "A" OF THE LAGRANGE BIBLE CHURCH CONSOLIDATION OF BLOCK 1 IIL THE SUBDIVISION RECORDED AS DOCUMENT NO. 9458071 ON NOVEMBER 5, 1926 IN BOOK 236 OF FLATS, PAGE 11 IN THE OFFICE OF THE RECORDER OF DEEDS;

PARCEL 2:

LOT 1 OF BLOCK 1, BOTH BEING PART OF THE SUBDIVISION OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NO. 9458071 ON NOVEMBER 5, 1926 IN BOOK 236 OF PLATS, PAGE 11, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3:

LOTS 7 AND 8 IN BLOCK 1 IN SECOR SUBDIVISION, BEING A SUBDIVISION OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 9, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AS DOCUMENT NO. 9461923 ON NOVEMBER 9, 1926 IN BOOK 236 OF PLATS, PAGE 19, ALL IN COOK COUNTY, ILLINOIS.



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MODIFICATION OF MORTGAGE

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PARCEL 4:

VACATED 20-FOOT PUBLIC ALLEY LOCATED NORTH AND EAST OF PARCEL 1 AND SOUTH AND WEST OF PARCEL 2 MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHEAST CORNER OF LOT "A" OF LAGRANGE BIBLE CHURCH CONSOLIDATION OF BLOCK 1 IN THE SUBDIVISION RECORDED AS DOCUMENT NUMBER 9458071 ON NOVEMBER 5, 1926 IN BOOK 236 OF PLATS, PAGE 11; THENCE NORTH 89 DEGREES 56 MINUTES 31 SECONDS WEST ALONG THE NORTH LINE OF LOT "A", 144.37 FEET; THENCE NORTH 00 DEGREES 05 MINUTES 39 SECONDS WEST ALONG THE WEST LINE OF SAID 20-FOOT PUBLIC ALLEY, 70.00 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 31 SECONDS EAST, 20.00 FEET TO THE NORTHWEST CORNER OF LOT 1; THENCE SOUTH 00 DEGREES 05 MINUTES 39 SECONDS EAST ALONG THE EAST LINE OF SAID 20-FOOT PUBLIC ALLEY, 50.00 FEET; THENCE SOUTH 89 DEGREES 56 MINUTES 31 SECONDS EAST ALONG THE NORTH LINE OF SAID 20-FOOT PUBLIC ALLEY, 124.37 FEET TO THE WEST LINE OF 7TH AVENUE; THENCE SOUTH 00 DEGREES 05 MINUTES 36 SECONDS EAST ALONG SAID WEST LINE, 20.00 FEET TO THE POINT OF BEGINNING, AS VACATED BY VILLAGE OF LAGRANGE ORDINANCE NO. 0-05-08 RECORDED MAY 12, 2006 AS DOCUMENT NUMBER 0613234074, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 850 S 7th, LaGrange, IL 60525. The Real Property identification number is 18-09-218-005-0000, 18-09-218-006-0000, 18-09-218-019-0000 & 18-09-218-025-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Extend Maturity Date to January 14, 2018 Lower Loan amount to \$1,439,877.24.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain a hable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JANUARY 14, 2008.

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GRANTOR:

LAGRANGE BIBLE CHURCH

Donald D Anderson, Chairman of the Board of LaGrange Bible

Church

Sandra Southworth, it asurer of LaGrange Bible Church

LENDER:

FIRST NATIONAL BANK OF LAGRANGE

Authorized Signer

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CORPORATE ACKN	IOWLEDGMEN	Т
STATE OF))	"OFFICIAL SEAL" LISA A. ROSS Notary Public, State of Illinois My Commission Expires 1-31-2010
COUNTY OF)	My Commission Laplics 1 of 2010
On this day of	, 2008 n of the Board of	before me, the undersigned Notary
Southworth, Treasurer of Lagrange Bible Church, and kn	own to me to be	authorized agents of the corporation
that executed the Modification of Mortgage and acknow		
act and deed of the corporation, by authority of its Byla uses and purposes therein mentioned, and on oath stated		
and in fact executed the Modification on hehalf of the corp	poration.	
By SUN X KON	Residing at	Mulanu
Notary Public in and for the State of		
My commission expires $\frac{1-31-2010}{1-31-2010}$	$\overline{}$	
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LENDER ACK	NOWLEDGMENT	
STATE OF)) SS	"OFFICIAL SEAL" LISA A. ROSS Notary Public, State of Illinois
COUNTY OF)	My Commission Expires 1-31-2010
On this	ne free and voluntary LaGrange through its h stated that he or sh	executed the within and foregoing act and deed of First National Bank board of directors or otherwise, for the is _a authorized to execute this said
LASER PRO Lending, Ver. 5.39.00.008 Copr. Harl Reserved IL c:\LAGR-WIN\	and Financial Solution	ns, Inc. 1997, 2008. All Rights 7084 PR-10
		7084 PR-10