UNOFFICIAL COPS 25078

1998-11-13 10:58:14

Cook County Recorder

23.00

FOR THE PROTECTION OF THE THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. #0161471024

KNOW ALL MEN BY THESE PRESENTS,

that LASALLE NATIONAL BANK, AS TRUSTEE FOR AFC MORTGAGE LOAN ASSET BACKED CERT/FICATES, UNDER THE POOLING AND SERVICING AGREEMENT DATED AS OF JUNE 1, 1997 SERIES 1997-2

of the County of **COOK** and State of **ILLINOIS** for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM:

Calvin D. Robinson aka Calvie Robinson

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing the date

April 29, 1997 and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book of records on page as Document 97333495 to the premises therein described, situated in the County of Cook State of Illinois, as follows, to wit:

SEE ATTACHED

together with all the appurtenances and privileges thereunto occuping or appertaining.

PERMANENT REAL ESTATE INDEX NUMBER (S) 25 05-212-034 [/

ADDRESS (ES) OF 8842 S. Marshfield Ave. Chigago, IL 60620

WITNESS my hand and seal this 5 day of Hugust, 19 3

STATE OF ILLINOIS_}SS. COUNTY OF COOK

1

LASALLE NATIONAL PANK AS TRUSTEE

Vice President

HEREBY CERTIFY that County, in the State aforesaid, DO HEREBY CERTIFY that County, in the State aforesaid, DO hereby certified to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as the free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this

NOTARY PUBLIC

"OFFICIAL SEAL"

BETTYE McDOWELL
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 05/09/1999

Prepared by: D.Bloom For Superior Bank FSB-Servicing Division 135 Chestnut Ridge Road, Montvale, NJ 07645

UNOFFICIAL COPY

Property of Coot County Clerk's Office



COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 1401 007721521 D1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 18 BLOCK 12 IN ENGLEWOOD HEIGHTS BEING A RESUBDIVISION OF WRIGHTS SUBDIVISION OF THE NORTH 1/2 OF THAT PART OF THE EAST 1/2 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF PITTSBURGH, CINCINNATI AND ST. LOUIS RAILROAD, IN COOK COUNTY, ILLINOIS.

MAIL DOCUMENTS TO:

MAIL D

CRLEGAL