Doc#. 0802508010 fee: \$36.00 OFF C Att : 01/75/2008 08 11 AWPg: 1 of 1 Click County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

Harris N. A. 3800 Golf Road Suite 300

Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

ANTHONY BERNARDI 8701 GOLFVIEW DRIVE ORLAND PARK IL 60462

SUBMITTED BY: Marcy J. Coffman

Loan Number: 299005686

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, Harris N. A. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby ack cowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANTHONY BERNARDI 'ACQUELYN BERNARDI

Original Mortgagee(S): HARRIS, N.A., successo: in interest to HARRIS TRUST AND SAVINGS BANK,

Original Instrument No: 0020600690 Da e cf Note: <u>04/10/2002</u> Original Recording Date: 05/29/2002

Property Address: 8701 GOLFVIEW DRIVE ORLAND PAPK, IL 60462

Legal Description:

LOT 269 IN C. J. MEHLINGS SILVER LAKE ESTATES UNITS NO.8, A SUBDIVISION OF THE WEST 90 ACRES OF THE NORTH 120 ACRES (EXCEPT THE WEST 208 FEET OF THE NORTH 433 FEET THEREOF AND EXCEPT THAT PART TAKEN FOR C. J. MEHLING'S MAYCLIFF, SILVER L/KE ESTATES UNITS 1 THROUGH 7) OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANG 2.12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Pin #: 27-11-111-008

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed carbins date of 01/24/2008. T'S OFFICE

Harris N A

By: Debbie Smith Title: Vice President

State of Illinois City/County of Cook

This instrument was acknowledged before me on 01/24/2008 by Debbie Smith, AUTHORIZED OFFICER of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Marcy J. Coffman

My Commission Expires:

12/07/2009 Resides in: Cook