Doc#. 0802508024 fee: \$36.00 UNOFFIC Att: 01/25/2008 08 14 AW/Pg: 1 of 1 Code County Recorder of Deeds \*RHSP FEE \$10.00 Applied

## PREPARED BY:

LASALLE BANK NA 4747 WEST IRVING PARK ROAD Chicago IL 60641

## WHEN RECORDED MAIL TO:

LASALLE BANK NA COLLATERAL SERVICES 4747 WEST IRVING PARK ROAD Chicago IL 60641

SUBMITTED BY: LYNDI SMITH

Loan Number: 20507306759698

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, LASALLE BANK NA holder of a certain mortgage, whose parties, dates and recording information are below, does be eby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): <u>DAVID A MEIER AND FLT ABETH A MEIER, HIS WIFE, TENANTS BY THE ENTIRETY</u>

Original Mortgagee(S): LASALLE BANK NA

Original Instrument No: 0319546148 Da e cf Note: <u>06/28/2003</u> Original Recording Date: <u>07/14/2003</u>

Property Address: 2828 MANOR DR NORTHBROOK IL 60062-6944

Legal Description:

LOT 4 IN TALL OAKS UNIT NUMBER 1, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 IN SECTION 17, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

County: Cook County, State of IL Pin #: 0417413004

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/24/2008. ile As Offic

LASALLE BANK NA

By: Hayley Nielsen

Title: VICE PRESIDENT LOAN DOCUMENTATION

State of Utah 1 City/County of Cache

This instrument was acknowledged before me on 01/24/2008 by Hayley Nielsen, AUTHORIZED OFFICER of LASALLE BANK NA, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LYNDI SMITH Notary Public Stale of Utah My Commission Expires Dec. 29, 2010 300 N. 200 E. Suits 116 Logan, UT 843

Notary Public: Lyndi Smith My Commission Expires:

12/29/2010

Resides in: LOGAN