Doc#. 0802508173 fee: \$36.00 UNOFFIC Atte: 01/25/2008 12 24 PM/Pg: 1 of 2 County Recorder of Deeds \*RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

**SUBMITTED BY: JANE EYLER** 

Loan Number: 2001163389

## RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER WITT, A SINGLE MAN AND GINA PATINELLA, A SINGLE WOMAN

Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Original Instrument No: 0333942023 Original Recording Date: 12/05/2003 Da e cf Note: <u>09/19/2003</u>

Property Address: 611 HAPSFIELD LANE UNIT #303 BUFFALO GROVE, IL 60089

## Legal Description:

THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS: PARCEL 1: "UNIT NO. 611-303, IN CHATHAM EAST CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 7 IN CHATHAM SUBDIVISION OF PART OF THE SOUTH?? OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 91547050, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXECUTIVE RIGHT TO THE USE OF P-7, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 91547050, AS AMENDED FROM TIME TO TIME. PARCEL 3: FASEMENTS FOR THE BENEFIT OF PARCEL 1, OVER, UNDER AND UPON PART OF LOT 7 AS CREATED BY MAST. P. DECLARATION OF CHATHAM EAST CONDOMINIUM COMMON AREA ASSOCIATION RECORDED OCTOBER 18 1991 AS DOCUMENT 91547049 AND BY DEED RECORDED MARCH 11, 1992 AS DOCUMENT NO. 92155869.

Pin #: 03-05-400-021-1044

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 01/25/2008

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Manylin C. Busun

By: MARYLYN C BROWN

Title: Vice-President

State of MD 1

City/County of Frederick

This instrument was acknowledged before me on 01/25/2008 by MARYLYN C BROWN, AUTHORIZED OFFICER of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

Notary Public: JANE EYLER

My Commission Expires:

0802508173 Page: 2 of 2

## **UNOFFICIAL** COPY



Resides in: Frederick

Property of Cook County Clerk's Office