

Release of Mortgage  
(Illinois)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0802510023 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 01/25/2008 10:29 AM Pg: 1 of 3

KNOW ALL MEN BY THESE PRESENTS

That THE PRIVATEBANK AND TRUST COMPANY, of the County of Cook and the State of ILLINOIS, does hereby certify that a certain MORTGAGE AND ASSIGNMENT OF RENTS dated the 14<sup>th</sup> day of SEPTEMBER, 2006 made to THE PRIVATEBANK AND TRUST COMPANY by 8100 Monticello, LLC and recorded as document No. 0629901564 and 0629901565 in book \* at page \* in the office of the RECORDER of COOK County in the State of ILLINOIS is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number (s): 10-23-324-018; 019; 020; 034; 035

Address (es) of premises: 8100 North Monticello Avenue, Skokie, IL 60076

is, with the note or notes accompanying it, full paid, satisfied, released and discharged.

Witness our hands and seals this 6<sup>th</sup> day of DECEMBER, 2007.

The PrivateBank & Trust Company

By: [Signature]  
Edwin Cachola, Loan Operations Officer

By: [Signature]  
Richard S. Nied, Loan Operations Officer

This document prepared by and when recorded mail to:

Jeffrey E. Benson  
THE PRIVATEBANK AND TRUST COMPANY  
70 WEST MADISON STREET, STE. 200  
CHICAGO, IL 60602

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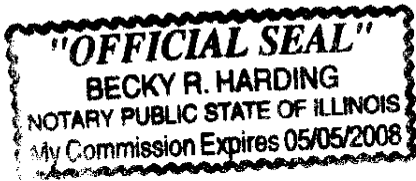
# UNOFFICIAL COPY

LN #1831763-9002

\_\_\_\_\_  
 STATE OF ILLINOIS \_\_\_\_\_ }  
 COUNTY OF COOK \_\_\_\_\_ }

I, THE UNDERSIGNED, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that EDWIN CACHOLA, LOAN OPERATIONS OFFICER AND RICHARD S. NIED, LOAN OPERATIONS OFFICER, personally known to me to be the same person(s) whose name(s) subscribed to the fore-going instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 6<sup>TH</sup> day of DECEMBER 2007



Notary Public Becky R. Harding  
 Commission Expires 5-5-08

This instrument was prepared by: Jeffrey E. Benson C/O THE PRIVATE BANK AND TRUST COMPANY  
70 W. Madison St., Chicago, IL 60602  
 (Name and Address)



# UNOFFICIAL COPY

## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008347692 SK  
STREET ADDRESS: 8100 MONTICELLO  
CITY: SKOKIE COUNTY: COOK  
TAX NUMBER: 10-23-324-018-0000

### LEGAL DESCRIPTION:

#### PARCEL 1:

LOTS 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28 AND 29 IN BLOCK 6 IN WITTBOLD'S THIRD "L" EXTENSION SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 4, 1925 AS DOCUMENT 8763096, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

LOT 1 IN BLOCK 21 IN WITTBOLD'S RAPID TRANSIT GARDENS, BEING A SUBDIVISION OF LOT 6 IN SUPERIOR COURT PARTITION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 22, AND THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 1925 AS DOCUMENT 8901073, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

LOTS 30, 31 AND 32 IN BLOCK 6 IN WITTBOLD'S THIRD "L" EXTENSION SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 4, 1925 AS DOCUMENT 8763096, IN COOK COUNTY, ILLINOIS.